THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

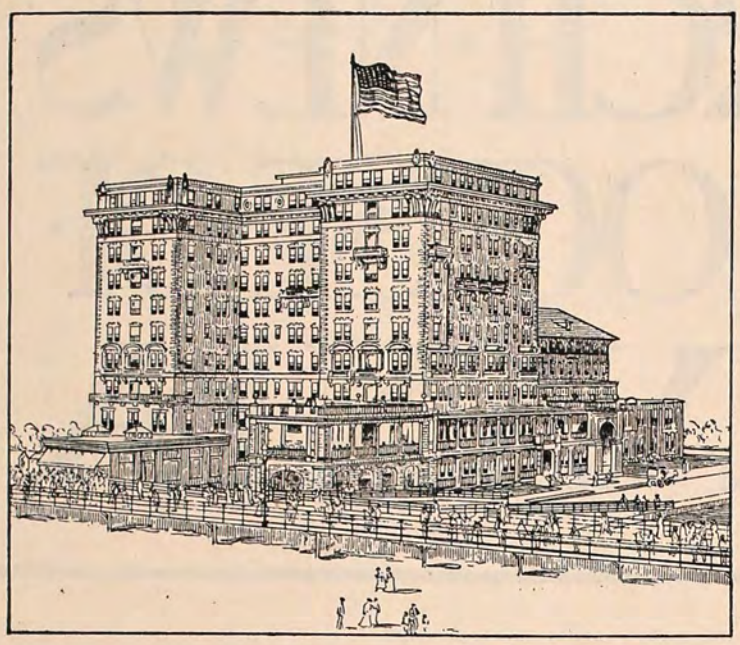
Vol. V Philadelphia, October, 1916 No. 1

CONTENTS

PAGE

A Diocesan Programme for the Year 5
Editorials 6
Five Years 6
A Reorganization and Readjustment 6
The Fourteenth of Romans 6
Miscellaneous 11
Brotherhood of St. Andrew 11
Woman's Auxiliary 12
The Bishop's Bricks Fund 12
The Board of Religious Education of the Diocese of Pennsylvania 12
The Churchwoman at the General Convention of 1916 12
Girls' Friendly Society 13
Society for the Promotion of Church Work Among the Deaf 13
A Jew's Appeal 15
Parochial Shares in the Apportionments for 1916–1917 18
Diocesan Library 21
Christ in Flanders 23
Church Pension Fund 24
St. Monica 25
List of Missionaries Available for Appointment 26
Missionary Notes 26
The News Department 7
The Church Music Department 14
The Business Page 17
Episcopal Appointments for November 17
The Diocesan Bulletin 17

ONE DOLLAR A YEAR FIFTEEN CENTS A COPY



CHALFONTE

ATLANTIC CITY

The Leeds Company

ALWAYS OPEN ON THE BEACH

GALEN HALL

IN THE MOUNTAINS WERNERSVILLE, PA.

A FIRST-CLASS HOTEL WITH BEAUTIFUL APPOINTMENTS

Fine Table and Baths for Pleasure or Health, Resident Physician, Golf, Tennis and Horseback Riding.

BY THE SEA ATLANTIC CITY

HOTEL AND SANATORIUM

With Superior Table and Service. Baths for Pleasure or Health,

HADDON HALL

North Carolina Avenue and Boardwalk

ATLANTIC CITY, N. J.

Capacity 450 *Open All The Year* *Music*

Golf and Yacht Privileges

Sea Water in all Baths

All Sleeping Rooms have Private Baths or Running Water

Many and Varied Automobile Trips from Ten to One Hundred and Fifty Miles

LEEDS & LIPPINCOTT

THE SHELBURNE

OCEAN END, MICHIGAN AVENUE
ATLANTIC CITY, NEW JERSEY

Commanding unobstructed, superb view of Ocean, over green lawn, of One Hundred and Fifty Feet of Beach front. French service

CELEBRATED FRENCH GRILL AND ROSE GARDEN

EUROPEAN AND AMERICAN PLAN

JACOB WEIKEL

THE EPISCOPAL ACADEMY

Locust and Juniper Streets

FOUNDED 1785

With Which Was United in 1915

The De Lancey School

The Curriculum—The course provides a thorough training for Christian citizenship from the age of 6 until entrance into any college, university, technical school or business.

The Faculty—The consolidation of these two well-known leading schools has made possible, by selection, a faculty of expert and successful masters of long experience.

Separate Building for Younger Boys—A special feature of interest is the completely equipped modern building for boys in the Lower School. Here the boys from 6 to 10 or 11 years old have the continuous oversight of the Masters of their respective Forms.

New students may be enrolled at any time. Registers mailed on application.

REV. PHILIP J. STEINMETZ, JR.,
Headmaster.

Chestnut Hill Academy

Every Boy in Graduating Class 1915 Entered College Without Conditions

30 minutes from Broad Street Station, Philadelphia

Board of Directors

RT. REV. PHILIP M. RHINELANDER, President
SAMUEL F. HOUSTON, Vice-President
GEORGE WOODWARD, M.D., Sec'y and Treas.

James M. Beck — J. Levering Jones
Walton Clark, Jr. — James R. Sheffield
Edgar Dudley Faries — H. Gordon McCouch
Randal Morgan — Howard A. Kelly, M.D.
Francis I. Gowen — Francis D. Lewis
Jacob S. Disston — E. W. Clark, 3d

JAMES L. PATTERSON, Head Master, Chestnut Hill, Pa.

Miss Wharton School

1716 PINE STREET

Girls Through College Preparatory — Small Boys

THE HOME MISSIONARY SOCIETY of the City of Philadelphia

533 Arch Street
Phone, Market 3210
Organized 1835 **Chartered 1845**

For the Spread of the Gospel.
For the Relief of the Poor.
For the Care and Upbringing of the Needy Child.
Non-Sectarian—An Auxiliary to all the Churches.
Sustained by the Charitable.

Money, clothing and all material for the relief of the poor are earnestly solicited. Annual report on request.

Rev. W. Arthur Warner, Supt.
Provident Life and Trust Co., Treas.

FRIENDS' CENTRAL SCHOOL

was established in 1845 for instruction of Friends' Children and for others who are in sympathy with Friends' Educational aims—moderation, thoroughness and character building, as well as book learning.

WRITE FOR YEAR BOOK OF RATES

and general information of the Friends' Educational System from Kindergarten to College.

WM. ELMER BARRETT, Principal
15th and Race Sts., Philadelphia

ELEMENTARY SCHOOLS—
15th and Race Sts.
35th St. and Lancaster Ave.
17th St. and Girard Ave.
Greene St., Germantown.

The Misses Kirk's

COLLEGE PREPARATORY

School

Bryn Mawr Ave. and Old Lancaster Road
BRYN MAWR, PA.

Number of boarders limited. No division into classes, but individual schedule arranged for each pupil.

All teachers thoroughly familiar with college preparatory work. Frequent examinations by Bryn Mawr College professors.

Gynastics and outdoor games.

Home of the Merciful Saviour for Crippled Children

4400 Baltimore Avenue
Philadelphia

Incorporated 1882

The First Institution of its Kind in this Country, now Thirty-four Years Old

The Home takes homeless, destitute, crippled children from any country, state or city, without board or entrance fee. It is a Mission to the extreme poor. Its motto, "In His Name."

Many of its children are those discharged from hospitals who receive the best surgical, medical and religious care. The training is according to the trend of the child's mind, and many improve to such an extent after years in the Home, that they go out self-supporting men and women. It is the prolonged stay and the careful training and nurture which makes this possible.

Trades are given when physical condition permits.

The support is by Voluntary Offerings.

A bed can be endowed and named in perpetuity for $5,000.

A yearly bed can be supported and named at $200 per annum.

Houses can be built and endowed for various sums of money.

Anyone wishing to aid in the work, address

MRS. ROBERT F. INNES,
Haverford Court, Haverford, Pa.

St. Luke's School

Wayne **Pennsylvania**

The School was founded at Fox Chase in 1863 as "Ury House School." It was removed by the present Headmaster to Bustleton in 1884 and renamed "St. Luke's School." In 1902 thirty acres were purchased near Wayne for its permanent home.

FRANCKE CULLIS MORLEY

ORGANIST *CHOIR MASTER*
VOCAL INSTRUCTOR

Studio—1520 Chestnut Street, Philadelphia

Mr. Morley desires to get in touch with Rector requiring trained man, Philadelphia or suburbs.

Germantown Conservatory of MUSIC

109 West Chelten Avenue

GEORGE C. KRICK, Director — ORLANDO CREASE, Jr. Business Manager

Offers Facilities for a Complete Musical Education
Special Courses for Children

PIANO
George Alex. A West — John Thompson
Gladys W. Austin — Letitia Radcliffe
Gladys L. Rouillot

VIOLIN
Harry W. Meyer — Camille Plasschaert

VIOLONCELLO
Bertrand Austin

VOICE
Paul Volkmann — Zaidee T. Stewart

HARP
Helen P. Donlevy

MANDOLIN, BANJO, GUITAR
George C. Krick

ELOCUTION AND PUBLIC SPEAKING
Helen Mary Wilson Gloninger

Call or Write for Booklet — Phone Germantown 4352

THE
PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

Capital and Surplus $6,500,000

Broad Street Office
Chestnut and Juniper Streets

517 Chestnut Street
Philadelphia

J. P. MORGAN & CO.
Wall Street, Corner of Broad
NEW YORK

DREXEL & CO., PHILADELPHIA
Corner of 5th and Chestnut Streets

MORGAN, GRENFELL & CO., LONDON
No. 22 Old Broad Street

MORGAN, HARJES & CO., PARIS
31 Boulevard Haussmann

Securities bought and sold on Commission.
Foreign Exchange, Commercial Credits.
Cable Transfers.
Circular Letters for Travelers, available in all parts of the world.

The Philadelphia City Mission

225 South Third Street

NEEDS FUNDS

FOR

Coal, Food
Clothing, Shoes, Sick Diet
Medicine and Rent

These are great and necessary auxiliaries to all Missionary labor at home as well as abroad.

H. CRESSON McHENRY
Acting Superintendent

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

VOL. V. NO. 1 PHILADELPHIA, OCTOBER, 1916 15 cents a copy $1.00 a year

A Diocesan Programme for the Year

A programme is a real help to progress. It makes progress intelligent and orderly, and, therefore, sure and permanent. A programme means, of course, choice or selection of definite things to be accomplished. But its definiteness does not narrow our sympathy nor restrict our vision. Everything desirable will have room made for it, but everything will be taken up in order. Hence, our advance will become a resolute and steady movement, and not a series of sudden and spasmodic impulses. Just as every military campaign depends on well-considered strategy, so all spiritual effort, to be productive, must have a plan or programme informing and directing it.

The Need of a Programme

This is particularly true when a great group of people would together work out a faith or an ideal which they hold in common. A common faith, vitally held, will inevitably inspire men to action, but the inspiration will have no outlet, and will lead nowhere, unless there is conscious and deliberate agreement, not simply that something shall be done, but that *this* thing is to be done first, and *that* thing second, and so on till the goal is won.

Especially in Common Effort

The great group of our communicants in this Diocese have it easily within their power to do great things. Already, year by year, they have been rendering notable and noble services, but so far we have lacked the driving power which can come only from a common will and common purpose, focused upon selected objects held steadily before us. If a programme can be set which will commend itself to our judgment and, at the same time, stir our wills and consciences, we shall be led to a new sense of our capacity for service and of our intimate relationship to one another as children in God's family, and as members of Christ's Church.

Among Our Communicants

To this end, in outlining a programme for the first time, with very clear recognition of the difficulty of wise and reasonable choice, not asking or expecting either too little or too much, the following suggestions are made, two under each of three separate heads:

Practical Suggestions

First: in regard to prayer, and particularly public worship.

1—*All communicants to be in Church each Sunday.* (Statistics show that nearly every one of our Churches—so many of them at present desolately empty—would be filled to overflowing by communicants alone.)

2—*All communicants to receive the communion regularly at least once a month* (at present the proportion of monthly communicants is about one in every four).

Second: with a view to our obligations to the Church at large.

1—*Every congregation to give regular weekly offerings to the Church's missionary work.*

2—*Every congregation to pledge itself to the support of the new Church Pension Fund and to provide for it regularly on its budget expenses.*

Third: in behalf of our Diocesan work.

1—*The Church Extension Fund to be materially increased.* (At present about 200 subscribers

give nearly $2,000 at each call. Before this year is over we should have 800 giving $8,000.)

2—*The building funds of St. George's Church, Richmond, and of Epiphany Church, Sherwood, to be completed.* (This will mean $25,000 in the first case and $15,000 in the second, in order to raise each fund to the required $50,000.)

Like all other arts, programme making requires practice. This is a first experiment. We shall know more next time. But now, with the lead given us, let us go forward and work for it together.

Philip Rhinelander

✠ ✠

Five Years

The Bishop in his "Diocesan programme" bids us look forward. It so happens that this is a good time, also, to take a backward glance; for on October 28th it will be just five years since Bishop Rhinelander and Bishop Garland were consecrated. What those five years have meant to the Diocese in the way of spiritual strengthening and advancement we can not measure accurately—nor do we mean to attempt an estimate. It is certain that at the end of the five years there are definite evidences that the Godly leadership of the Bishops has borne, and is bearing, abundant fruit.

In facts and figures we can measure, and it is perhaps worth while to call attention to some of these that the Diocesan Journals give us. We have 12 more clergy in 1916 than in 1912—300 instead of 288—and though the number of *Parishes* has not increased, there are 70 *Missions* now as compared with 32 in 1912, which appears to show that each clergyman is reaching more people now than five years ago. The figures for Baptisms and Confirmations point the same way, for though the number of infants baptized shows only normal growth (3,587 in 1912, 3,941 in 1916), the adult baptisms have doubled—520 in 1912 and 1,055 in 1916. Confirmations, which in 1912 numbered 2,929, reached the "record" total of 4,378 in 1916.

According to "The Living Church Annual," the Church at large grows in number of Communicants at the average rate of 2½ per cent. a year, but the average rate of growth in our Diocese has been for these years more than 3½ per cent., the number in 1912 being 58,198 and in 1916, 66,836.

All these figures show consistent and vigorous growth—growth, we are sure, that must hearten the Bishops and all of us.

The Fourteenth of Romans

If there are any people who ought to know all about the General Convention, now in session in St. Louis, they are the readers of the CHURCH NEWS; for they know that Philadelphia is the birthplace of the Convention. Out of 44 General Conventions, 18 have been held in Philadelphia, and old Christ Church is the venerable mother of the Church's governing body.

Because of all this, no people should be praying more earnestly than we that the Spirit of God may rule and guide the Convention in its work.

No doubt these are times of controversy. There are those whose anxiety as to "what the Convention is going to do" is great. Let them pray the harder for it.

Which brings us to the 14th of Romans. One to whom the Church owes much, whose life has been and is utterly devoted to the Church and the Church's Lord, believes that the 14th of Romans is *the* Chapter for this Convention. So indeed it is: "Let us not therefore judge one another any more; but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way." "Let us therefore follow after the things that make for peace, and things wherewith one may edify another."

We commend to our readers the reading of this chapter now, while the Convention is in session.

✠ ✠

A Reorganization and Readjustment

The meeting of the Diocesan Board of Religious Education, held on June 13th, probably planted the seed of greater developments in that field than may be obvious in the mere announcement that the Sunday School Association of the Diocese has now an organic relationship with the Diocesan Board. Hitherto there has been a practical parallelism and nearly identical membership between the two; and the duplication of organization has to some extent obscured the innate possibilities of each body. According to the recommendations of the General Board of Religious Education there should be in every Diocesan Board four Departments: Parochial, Home, Secondary Education, and Collegiate. The Sunday School Association has admirably been fulfilling the functions of the Parochial Department and without the slightest change is now recognized as such. "The Sunday School Association of the Diocese of Pennsylvania" (a name of much affectionate regard because of the long history of pioneer work connoted by that name), is now the Parochial subdivision of the Diocesan Board, which in turn now extends its scope of work more strongly into other fields as well. The Bishop has been asked to appoint to the Diocesan Board such expert individuals in the remaining departments of work as will bring them up to the standard of efficiency in the Parochial Department. If the administration of energy in these other directions takes the Sunday School Association as a challenge gladly to be met, the cause of religious education in all its phases will be noteworthy.

NEWS-DEPARTMENT

THE REV. B. S. SANDERSON, EDITOR, WYNCOTE, PA.

Kindly send all brief items of news, personal or parochial, to the Department Editor, at the above address, not later than the 15th of each month. The Editor would be particularly glad to receive copies of parish papers.

FOREWORD

As we begin another volume of THE CHURCH NEWS the compiler of this department would remind its readers that the character of this issue must of necessity be somewhat mixed, containing as it will "things both new and old." Our last "copy" having been sent in the middle of May (for the June issue), if the department is to answer its purpose of reflecting in some measure "diocesan happenings," much now herein contained will require a vivid imagination to define it as "news," that is, in the common use of the term. Most of it dates back weeks or even months; even at that much of it may be *new* to not a few of our readers.

At the risk of tiresome repetition we call attention to the fact that our main dependence for copy is the parish papers. A few of these reach us regularly, some occasionally, *the majority we never see.* The range of comment of this department could be greatly widened if our brethren of the clergy would make it a point to see that their parish paper reached us regularly month by month.

The permanent heading of this department could be read with profit by not a few. It contains, among other interesting facts, the information that time has to be allowed for setting up and printing; in other words, to ensure prompt insertion "items must reach us before the 15th of the month preceding publication."

With such material as we can gather we will do our best to make this department a monthly review of diocesan happenings of more than local concern.

B. S. S.

On the Second Sunday after Trinity, in the Church of the Incarnation, Broad and Jefferson Streets, Bishop Garland advanced to the Priesthood Rev. John K. Shyrock, the candidate being presented by the rector, the Rev. N. V. P. Levis, who also preached the sermon. In September Mr. Shyrock sailed for Japan to engage in missionary work under Bishop Huntington.

The Sunday School of St. Bartholomew's, Wissinoming, as the result of active work in June made an offering of $44 for the Christians in Armenia.

Mr. C. L. S. Tingley has been elected President of the Church Club of the diocese, which is planning an aggressive campaign for the fall and winter.

Possible leadership of the Church in rural communities is happily illustrated in the case of the rector of St. Mark's, Honeybrook, who has been elected President of the Board of Trustees of the new Vocational High School established in that community, in the securing of which Mr. Sanford was most active.

Early in August St. Simeon's Church, Ninth and Lehigh Avenue, received a bequest of $2,000 from the estate of Mrs. Mary Lewis. The Domestic and Foreign Missionary Society are to receive the residue of her estate of some $15,000 after a few personal bequests have been paid. From her personal silver a Communion service is to be made for St. Simeon's.

The Rev. Frank W. Creighton, for three years past the minister of All Saints', Andalasia, has accepted a call to become rector of St. Andrew's Church, Albany, N. Y. He entered upon his new duties early in September. Mr. Chreighton is an Alumnus of the Philadelphia Divinity School of the Class of '13.

The Rev. George Copeland has been appointed by the Bishop and Trustees as Minister of St. Peter's Church, Weldon, and he should be addressed accordingly.

For some months the Rev. Clarence Ball has been acting as Locum Tenens at the mission of the Advent, Hatboro, where he has done a splendid work in rallying the congregation and stimulating interest among a disheartened people. A notable confirmation class presented to the Bishop in the early summer was not the least of his labors. A resident clergyman has been secured, the Bishop having appointed as Missionary the Rev. Roy I. Murray, of Trinity Chapel, New York City, who entered upon his duties the second Sunday in September. The outlook for our church at this point appears most promising.

On the Sunday evening preceding Independence Day, the local lodge of Odd Fellows attended a patriotic service at All Saints', Darby. The chapel was filled to overflowing and the service was hearty and enthusiastic. The rector of All Hallows', Wyncote, was the preacher. The activities of this Mission are apparent on every hand, and the pressing necessity is for larger quarters. A church and rectory should be provided for Mr. Ricksecker and his devoted flock at once.

In succession to the late Rev. Mr. Simes, who was rector for forty-seven years, the Vestry of Gloria Dei (Old Swedes) Church have extended a call, which has been accepted, to the Rev. Percy T. Stockman of the Diocese of New York. Mr. Stockman is a graduate of the Philadelphia Divinity School, '07, served his diaconate as one of the curates of Holy Trinity, Philadelphia, and then served in the foreign field as a missionary in the Hankow district, China, for three years. Since 1911 he has been in charge of a growing work in the Bronx, New York City. He comes to his new charge with an earned reputation as a capable preacher as well as an expert in social service.

On the Tuesday evening following Trinity Sunday Rev. Benj. J. Rudderow was formally welcomed to his new charge of St. Anne's, Willow Grove. The occasion was a Musical and Lawn Party at which the congregation, a number of the neighboring clergy and several of the parishioners of the mother parish at Jenkintown were present. The hearty welcome extended Mr. Rudderow is a happy augury of successful work.

During the absence of the rector on his vacation the services at Christ Church, Germantown, were conducted by the Rev. Henry B. Bryan, until lately Dean of the Cathedral at Easton, Md.

The Church of the Holy Comforter, West Philadelphia, has sustained a severe loss in the death of its Rector's Warden, Mr. John F. James, at the Presbyterian Hospital on the 29th of May. The deceased was one of the most devoted and active of the parishioners of the Holy Comforter, and his genial and courteous personality wil be sadly missed.

Under the auspices of the West Philadelphia Sunday School Association, as a special observance of Ascension Day, about 250 Sunday School teachers and scholars, representing some eight neighing parishes, joined in a service at the Church of the Redemption, Fifty-sixth and Market Streets, on the afternoon of June 1st. The address was given by the Rev. W. J. Cox, rector of St. Andrew's.

On the evening of St. Peter's Day (June 29th) the combined choirs of all our churches in the Kensington district

rendered a musical service in St. Luke's Church, East Huntington and B Streets. Great interest was manifested by the large congregation in attendance.

Bishop Rhinelander has given the charge of Trinity Mission, Cheltenham, to the rector and vestry of Holy Nativity, Rockledge. It will henceforth be a part of that parish, regular services being maintained by the rector, aided by a Lay Reader. This would appear to be the normal arrangement.

August 1st the Rev. Robert R. Windley severed his connection with the parish of the Resurrection, Broad and Tioga Streets, where he has been the curate since December, 1907, to become an assistant at Trinity Church, Oxford, with special oversight of the work at the Crescentville Chapel. As a mark of their appreciation of his faithful services a number of the parishioners of the Resurrection presented Mr. Windley, on his departure for his new field of labor, with a purse of $112.

Sunday, July 30th, there was placed in the chancel of the Church of the Good Samaritan, Paoli, where it will remain permanently, a beautiful silk American flag, the gift of a member of the parish.

The Church of the Redemption, Fifty-sixth and Market Streets, has gotten rid of the last of its floating indebtedness of $2,000. This excellent result has been obtained without any appeal to outside aid and in the face of the fact that the congregation has at the same time added $3,000 to its building fund. Mr. Clay and his people are to be congratulated upon their activity and zeal.

The Rev. Edwin S. Lane, a curate at St. Luke's Church, Germantown, has accepted a call as rector of St. John's Church, Northern Liberties, Third and Brown Streets, assuming charge October 1st. Mr. Lane is a graduate of Yale and the General Theological Seminary. While studying at the latter institution he pursued post graduate work at Columbia, from which he received the degree of M.A. He also has studied abroad. Since his ordination in 1912 his ministry has been spent at St. Luke's. He has made a special study of social questions, and as Secretary of the Social Service Commission of the Diocese has rendered excellent service. He would appear to be well equipped for the exceedingly difficult field to which he has been called.

The parish church of St. Luke and the Epiphany was reopened, after undergoing extensive repairs, on the Twelfth Sunday after Trinity. During the summer the exterior has been refaced and repainted, and the parish house renovated, several thousand dollars being spent on these improvements. The summer work has concentrated at the farm in Springfield township, where the Saturday and Sunday "outings" have been continued since early in June. Reports are that they have been attended by an increasing number of persons. The Rev. W. Arthur Warner was in charge.

St. Michael and All Angels Home for young crippled colored children, North Forty-third Street, Philadelphia, was destroyed by fire early in the morning of July 14th. Nobody was in the house at the time as the inmates, some twenty-five children, under the charge of the Sisters of St. Margaret, were at the Summer Home at Sea Isle City, N. J. The priest-in-charge, the Rev. J. Da Costa Harewood, living across the street, was awakened and turned in the alarm which brought the fire companies, who were able by strenuous work to save the church and the boys' home. The loss will approximate $13,000.

At their annual meeting on the afternoon of June 5th in the Library the Associate Alumni of the Philadelphia Divinity School selected as officers for the ensuing year: President, the Rev. Dr. Foley; vice-presidents, the Rev. Messrs. Parker, Shipley and Shyrock; secretary, the Rev. N. B. Groton; treasurer, the Rev. Richard J. Morris. The Rev. H. M. Medary was elected an Alumni Trustee. After supper the essay was read by the Rev. Walter A. Matos.

The Joint Boards of the Divinity School have appointed the Rev. Dr. Yerkes for another two years (at increased salary) as Instructor in the History of Religion; the Rev. Dr. Mitman, Field Secretary of the Province of Washington, Lecturer on Religious Pedagogy; the Rev. G. N. Holcome as Lecturer on Proper Preparation for Rural Work; the Rev. Canon Douglass Lecturer on Preaching.

The Rev. George Lynde Richardson, rector of St. Mary's Church, West Philadelphia, was the preacher of the Baccalaureate sermon at St. Mary's Hall, Burlington, N. J., on May 28th, and at Phillips Academy, Exeter, N. H., June 11th.

The third week in June was a gala time for the parishioners of St. Martin's Church, Oak Lane, marking as it did the completion of twenty-five years of exceptional service by their rector, the Rev. Walter Jordan. The special observance of the anniversary was held on Wednesday, the 21st, to which came many former members and friends to swell the number of the devoted flock. There was a largely attended Celebration of the Holy Eucharist in the morning. In the evening the Parish House, which had been appropriately decorated, was thronged with those who gathered to extend their congratulations to Mr. and Mrs. Jordan. On behalf of the congregation the Rector's Warden, Dr. Thomas Betts, presented Mr. Jordan with a checque for $860, and Mrs. Thomas Bains, on behalf of the women, gave Mrs. Jordan a handsome diamond and pearl brooch. Mr. Thomas Ashton, a vestryman, in a complimentary speech outlining the growth of St. Martin's during Mr. Jordan's rectorship, presented a sumptuously bound book containing engrossed resolutions and also the signatures of past and present parishioners as well as guests. The occasion is one which will long be remembered by all fortunate enough to have been present.

At its annual meeting at St. Paul's, Overbrook, early in May, the Sextons' Association of the Diocese chose for its officers the following: President, H. W. Baker, the Redeemer, Bryn Mawr; vice-president, Edw. Allen, St. Peter's, Germontown; secretary, E. C. Andrews, Prince of Peace Chapel, Philadelphia; treasurer, James Taylor, 1729 Arch Street, Philadelphia. Bishop Rhinelander officiated at the service with which the meeting began, and a number of the clergy were in attendance as invited guests. This Association is doing a notable work along its appointed lines, and is constantly increasing its efficiency.

The third of the Fourth of July services, "under the auspices of the Religious Bodies who gave inspiration to the men of the Revolution," was held this year in Christ Church. It was a notable occasion, and in the congregation, numbering more than 500, were many distinguished men and women. The service (that set forth for similar occasions in 1785) was conducted by Bishop Garland and the clergy of the parish, appropriate addresses being made by Rev. Dr. Dame, of Baltimore, Chaplain of the Descendants of the Signers of the Declaration of Independence, and the pastor of the old Pine Street Church, Philadelphia. These services are annually attracting more attention, being made as they now are a regular feature of our municipal observance of Independence Day. The committee in charge included representative laymen and clergymen of the Presbyterian, Lutheran and Reformed, as well as our own Communion.

The annual Ordination of the Diocese took place on Trinity Sunday in the Memorial Church of the Advocate, Eighteenth and Diamond Streets, when five deacons were advanced to the Priesthood and nine were made Deacons. The sermon was preached on the "Functions and Claims of our Ministry," by the Rev. Chas. M. Armstrong, rector of St. Mary's Church, Wayne. Bishop Rhinelander officiated, being assisted at the celebration by the Rev. A. J. Arnold, who read the Epistle, and the Rev. Paul Adkins, who read the Gospel, and the

Rev. Henry M. Medary, rector of the parish.

The deacons were the Rev. Paul Sidney Atkins, of St. Andrew's Mission, Manayunk; the Rev. Douchette R. Clarke, of St. Cyprian Mission, Elmwood; the Rev. Charles Levens Emanuel, of St. Paul's Chapel, West Chester; the Rev. B. Janney Rudderow, of St. Anne's, Willow Grove; the Rev. Thomas Shoesmith, of St. Thomas', Morton; the Rev. Joseph Henry Smyth, of the Country Centre Mission, Newtown; the Rev. Granville Taylor, assistant at the Church of the Holy Comforter; the Rev. Charles Cartwright Waugh, of Country Centre Mission, Newtown, and the Rev. Frank Williamson, Jr., of Country Centre Mission.

The five candidates raised to the Priesthood were the Rev. John Robbins Hart, Jr., the Rev. Charles Henry Long, the Rev. James Mills, the Rev. Tage Teisen and the Rev. Edgar Charles Young.

The Rev. Mr. Hart will engage in religious work among students at the University of Pennsylvania. The Rev. Mr. Long is an assistant at the Church of the Holy Trinity under the Rev. Dr. Floyd W. Tomkins. The Rev. James Mills will be an assistant at the Church of St. Simeon. The Rev. Tage Teisen is an assistant at St. Peter's, Albany, N. Y. The Rev. Edgar C. Young will have charge of the Phillips Brooks Memorial Chapel, Nineteenth and Lombard Streets.

On St. John the Baptist's Day the Rev. George W. Lincoln observed the twenty-fifth anniversary of his rectorship of St. John the Baptist Church, Germantown. At a reception tendered him and his family he was presented with a beautiful gold watch artistically engraved, and Mrs. Lincoln was also remembered with a substantial gift. In a most difficult field and under discouraging circumstances Mr. Lincoln has done a fine work and is greatly beloved. An essay read by him last winter before a local clerical club having for its subject "The Two Functions of a Bishop," has been published, widely distributed and has received in many quarters deserved commendation.

All Saints' Church, Eleventh and Snyder Avenue, has for some time been attracting attention for the excellence of its music, especially at its service on the first Sunday evening of each month, when works of a high grade are produced. A vested choir of mixed voices, all volunteers, is under the direction of the son of a former rector of the parish, Mr. Herbert Boyer, who during the summer completed twenty-five years continuous service as organist at All Saints'.

The Clerical Brotherhood enjoyed a most successful "outing" Monday, June 5th, at Burholme Park near Fox Chase, as the guests of the Rev. Dr. and Mrs. Bawn, who, after serving a bountiful dinner in the Park, later received their guests in their beautiful home. About eighty of the clergy were present. An amusing feature of the afternoon was a ball game between the Seniors and Juniors.

On the evening of June 13th Witherspoon Hall was crowded to the doors with a company gathered to participate in the Commencement of the Episcopal Academy (this past year merged with the Delancey School). The principal address was given by Archdeacon Stuck, of Alaska, whose eloquent handling of the problems involved in present day demands for Social Justice was warmly applauded. Bishop Rhinelander delivered diplomas to an unusually large and brilliant class. The prospects of the venerable academy were never brighter.

The Rev. Herbert Miller Peck has resigned as a member of the staff of the City Mission to become associated with Dr. Pierce in the parish of St. Matthew's, Eighteenth and Girard Avenue. Mr. Peck was advanced to the Priesthood on Trinity Sunday, and entered upon his new duties July 1st. His particular work will be pastoral visitation and the charge of the Sunday School.

A beautiful silk American flag, the gift of Camp 120, P. O. S. of A., was presented to the parish of the Redemption, Fifty-sixth and Market Streets, Sunday evening, June 18th, at a service attended by over 600 people.

On the afternoon of the 18th of May Bishop Rhinelander formally blessed and opened the new Infirmary of the House of Rest for the Aged, Wayne Avenue, Germantown, in the presence of the trustees and managers and a company of interested friends who crowded all the rooms of the main floor. The new addition will add greatly to the convenience and needs of the Home.

The graduation service of the students of the Church Training and Deaconess House of the Diocese of Pennsylvania was held in the chapel of the Church House, Tuesday, May 23rd. The chapel was well filled, and the singing of the hymns and chants was a fitting prelude to the inspiring address given by Bishop Rhinelander. He told the students that the two essentials for their work were humility and hope. "These are the twin pillars needed for God's work to rest upon. If there ever was a time when the human will seemed bent on setting itself up against God it is now. How many servants of the Lord would be willing to serve Him if their service rendered was only known to God?" At the close of this address the warden of the school, the Rev. James DeWolf Perry, D.D., presented the students to the Bishop, who gave them their diplomas. This service was followed by a luncheon for the students and the guests, among whom was Bishop Hall, of Vermont. At the close of luncheon Bishop Rhinelander announced that four students are going this summer to Alaska, one to Japan, one to the Southern Mountains, one to her own diocese of Ohio, and two to China.

The vestry of the Church of the Messiah, Gwynedd, have provided their rector with a horse and carriages, and have made provision for maintenance. The work of visiting regularly the scattered families of this parish is thus made much more feasible. The addition to the Parish House has been completed and much needed equipment is thus secured.

An interesting patriotic service was held on the afternoon of Tuesday, September 5th, in the Memorial Chapel, Valley Forge, when the Credence (the gift of Quaker City Chapter, D. A. R., in memory of its first Regent, Minnie Murdoch Kendrick) was presented and dedicated. Addresses were made by Judge Barrett, of Philadelphia, and Judge Bean, of Norristown. A very large representation of the officers and members of the Chapter were in attendance.

What is spoken of as "the most distinguished company brought together in this city for many a year for a similar occasion" gathered in Old Christ Church on Tuesday, September 5th, to pay their last respects to the Hon. Samuel Pennypacker. The services were conducted by Dr. Washburn, the Rev. Norman Stockett and Bishop Darlington, the latter paying a brief and expressive tribute to the deceased. The ex-judge (for in public life it will be as a jurist that his fame will persist) was one of the really distinguished sons of this commonwealth. In his later years he became profoundly interested as worshipper and vestryman in St. James', Perkiomen, where he was greatly beloved.

St. David's Church, Radnor, on the first Sunday in September, quietly observed its 201st anniversary in the same building, the corner stone of which was laid in May, 1715. St. David's is one of the very few religious edifices which has for so long been continuously in use.

When Mr. Allen F. Horton passed to his rest at his home on August 16th, Grace Church, Mt. Airy, lost one of its most devoted members. He was in every respect a most loyal churchman, most regular as a worshipper and unfailing in his cordial greeting of all new comers. His practical guidance as Chairman of the Every Member Canvass produced results which put the finances of the parish upon a very sound basis. Death followed a prolonged and painful illness, during which his faith and Christian

fortitude remained unshaken. He is survived by his wife and a son.

A very interesting "Americanization" ceremony took place the evening of the eleventh Sunday after Trinity at Cedar Hollow, near Paoli, in the Community House maintained by the Diocese of Pennsylvania and the Charles Warner lime quarries, at which there is a social worker in charge who has become an active factor for good among the foreigners employed in the neighborhoods. The foreign element at Cedar Hollow is almost evenly divided between the Italians and Hungarians, and the social work has been going on for a little more than a year with excellent results, the Community House owning a piano, bought by the men, the whole place being made as attractive as possible.

The gathering was for the purpose of the presentation to the house of framed reproductions in color of Violet Oakley's capitol decorations, which were given by Clarence Sears Kates, and an address was made to the Hungarians by Joseph Remenyi, the well-known Hungarian editor and poet, who was the week-end guest of Mr. Kates at his beautiful country home at Swedesford Manor, while Harvey M. Watts, in turning over the art reproductions, spoke briefly on the significance of the gift and urged on all the duties and obligations of American citizenship. Mr. Remenyi in his address exhorted his fellow countrymen, while not forgetting their fatherland, to obey the laws and revere the institutions of their new home.

The work at Cedar Hollow is directly under the supervision of the Rev. Dr. Jules L. Prevost, rector of St. Paul's, at Glen Loch, and of St. Peter's at Cedar Hollow, and has been quite actively supported by the county families of the district.

The Church has lost a faithful son and worker in the death of Colonel Colesberry, vestryman of the Church of the Holy Apostles. Col. Alexander P. Colesberry has been prominent in the political and social life of the city for many years. Born eighty years ago in this city he was about to be the guest of several friends on his birthday in March when he was suddenly taken ill. He insisted on being present at the celebration, but immediately after was taken to his bed and did not leave it until the day of his death. Col. Colesberry was active in the Civil War. Upon his return to civil life he embarked in business, in which he was very successful. At all times he has been interested in the welfare of his own city, and served upon many committees which had for their aim its betterment. An earnest member of the Church, he was a vestryman in the Church of the Mediator until that property was sold to St. Mark's Church, when he became identified with the Church of the Holy Apostles. Col. Colesberry has always been prominent in the affairs of the Church in the Diocese. His daughter is Deaconess Colesberry. At the recent ordination a nephew was made deacon.

The fifty-first annual commencement of the Philadelphia Divinity School on Thursday, June 8th, was held in the Church of the Atonement, Philadelphia, and was attended by a very large and interested congregation. A specially prepared service which commended itself to all as most dignified and appropriate for such occasions was used for the first time. The preacher was the Rev. Dr. George W. Douglass, of New York, who has been a special lecturer at the school the past year. The sermon was a notable one from the texts "We have the mind of Christ," and "Let this mind be in you which was also in Christ Jesus." It is to be hoped that the school authorities will see that it is published and given a wide circulation.

The Diploma of the School was presented by the Bishop to Douchette Redman Clarke, Charles Levens Emanuel, A.B., Pomeroy Hickox Hartman, James Alvin Russell, A.B., Herbert Boyce Satcher, Thomas Shoesmith, A.B., John Knight Shryock, B.S., Granville Taylor, A.B., John Wesley Twelves, Theodore John Milton Van Duyne, Charles Cartwright Waugh.

These Honor Men of the Class were given the degree of Bachelor of Divinity: Douchette Redman Clarke, Herbert Boyce Satcher, Granville Taylor, A.B., after which the Rev. Arthur Adams, B.D., M.A., Ph.D., was presented to receive the degree of Master of Sacred Theology.

At the conclusion of the service the Joint Boards served a collation to a large company of invited guests at the School, and later in the day Dean and Mrs. Bartlett were hosts at the Deanery. There is to be a large enrollment at the School this present year.

CHURCH PERIODICAL CLUB, DIOCESE OF PENNSYLVANIA

MRS. C. N. KEMPTON, Diocesan Correspondent

Founded 1888. Incorporated 1892

We call attention to the increasing appeals which have come to us during the summer vacation, and hope that now those who are so very much interested in this work will be ready to give us their helpful assistance again. From the Army Chaplains we have requests for magazines. They may be sent by applying to the different librarians in the various parishes in the Diocese (eighty-five in all), and when a sufficient number is collected arrangements have already been made to deliver them. Many of the ranches and mining camps of the far west, the country—

"Out where the handshake is a little stronger,
Out where the pleased-to-meet-you is a little longer."

Even they ask not to be forgotten before the cold winter weather.

Many of our missionary distributors are demanding some as well, too, especially in Alaska. So do not let us forget them or our neighbors far away. Information can be obtained of the Diocesan Correspondent, who will be in her office, 2210 Sansom Street, from the hours 10.30 to 12.30, Tuesday and Thursday mornings. Other days by appointment.

BOOKS! BOOKS!!

A word about books. Demands for them we cannot fill fast enough as the request for small libraries for district schools is in very isolated and scattered parts of the South, West, Alaska. Will any one of the large city parishes be willing to adopt, or assist one of these very poor and struggling places, who would gladly receive for their Sunday-schools materials as maps, charts, leaflets, lesson-papers, monthly or yearly? A clergyman in Michigan writes: "Can any one come to my assistance towards building up a small parish library? I have such a very meager salary to allow me to buy them for my very poor people, and they greatly need better Church teaching."

A word about the advertisements in the periodicals. Don't tear them out to save the expense of postage; it only means a trifle more to you, and a very great trifle to those who have the chance of seeing them, as in very many cases through them many articles are written for, and can be obtained in that manner. To people who live far away from railroads, the parcel post and rural delivery mean everything. This anecdote was told to the correspondent a few days ago by one of her librarians:

"I had a chance to be at some parish meeting years ago, and in a talk I happened to have with the late Bishop Whittaker, we spoke upon the good of our Society and wisdom of sending out magazines into the far western parts of the country. Were they of real good? I asked of him. 'Indeed I do think so,' was his reply. 'When I was a boy my favorite was *Harpers Monthly*. It was in that I saw the advertisement for a Prayer-book of your Church. I sent for it, and hence your Bishop.'"

In 1909, M. A. De Wolf Howe wrote for the *Church Militant* in mention of the Church Periodical Club, the following. He says: "A benevolent person

has somewhere proposed—is it in the pages of Dickens?—to form a Society for the Promotion of Everything. The spirit of our later day would be expressed more perfectly through 'A Society for the Wasting of Nothing.' The utilization of products is practised everywhere in modern industry. One needs to look but cursorily at the needs and satisfactions of mind and spirit in the world about us to see that one class of persons is supplied with more reading matter and another class with less than it needs. Since the founding and incorporation of the Church Periodical Club it has been doing a highly important work in drawing upon the oversupply of one of these classes to meet the crying demand or need of the other. It is one of the works which goes on quietly and accomplishing much, but would be able to accomplish vastly more if its methods were more widely realized. To suggest the full scope of the work, they would have to represent all corners of our country, and all quarters of the earth; and they would acknowledge not only periodicals, but books, and many Christmas and Easter cards, games, calendars, Bibles, Prayerbooks, and printed matter of all kinds. 'The Society for the Wasting of Nothing' needs many recruits."

A Word to My Librarians

How to be a good librarian. Her first duty is to try and advertise herself through the *Parish Leaflet,* keeping in touch with every organization in the parish and the Sunday-school therein, remembering that there are many of the congregation who are not connected with any work in the parish and must be reached in other ways by her ever ready tact and judgment, not forgetting the constant correspondence with the many recipients, as it is by those very letters she will be apt to reach one whose whole soul yearns to do some real good.

Secondly, to keep herself well informed as far as she is able with all the details of the general work of the Diocese; also the Central Office in New York; of the various meetings, missionary doings of the Society all over the country, not forgetting to be present at all the monthly meetings of her own parish auxiliary too.

And lastly, by the very conscientious way she undertakes this truly missionary and spiritual work, realizing the great responsibility that must rest upon her at all times, to be able to see the many opportunities that present themselves in this ever-increasing need in the Church at large, ever to value the great privilege and power, service for the extension of the Kingdom.

"What I can do, I ought to do;
What I ought to do, by the grace of God I will do."

CALENDAR

The monthly conference of Librarians, of the Church Periodical Club, will be held on Thursday, October 26th, at 10.30 o'clock in St. James' Parish House, 2210 Sansom Street. Come, bring a friend.

BROTHERHOOD OF ST. ANDREW

Beginning with a Chapter Officers' Conference held in the rooms of the Church Club, The Church House, Twelfth and Walnut Streets, on the evening of Thursday, September 21st, the Philadelphia Local Assembly of the Brotherhood of St. Andrew inaugurated their program of work for the coming year. Supper, at 6.30 o'clock, preceded the Conference, which was well attended. The complete Schedule of Meetings for 1916-1917 follows:

Thursday, September 21st, 6.30 P. M.—Chapter Officers' Conference, Church Club Rooms in Church House.

Thursday, October 26th, 8 P. M.—General Conference, Convention Echoes, St. Andrew's Church, Eighth and Spruce Streets. Refreshments served.

Saturday, December 2nd, afternoon and evening—Annual Meeting of Local Assembly. Supper at 6 P. M. St. Matthew's Church.

Sunday, December 3rd, 8 A. M.—Men's Communion Services in respective Parishes.

Thursday, January 11th, 8 P. M.—General Conference, Clergy and Laymen. Church of the Redemption.

Monday, February 12th, Lincoln's Birthday, afternoon and evening—General Meeting for Churchmen. Holy Apostles' Church and Parish House. Supper will be served.

Tuesday, March 13th, 8 P. M.—General Conference for Juniors. St. Stephen's Parish House.

Saturday, June 9th, afternoon and evening—Annual Spring Meeting of the Local Assembly. Trinity Church, Oxford. Supper will be served in the Parish House at 6 P. M. Junior Communion Service, date and place to be decided upon later.

While these services are under the auspices of the Brotherhood of St. Andrew, all Churchmen are most cordially invited.

The Cleveland Convention Committee of the Local Assembly, of which Edmund B. McCarthy is Chairman, has been actively at work all summer enrolling representatives from Philadelphia to the annual national event of the Brotherhood. It is expected that more than sixty men will attend the Convention from Philadelphia.

CHAPTER OFFICERS' CONFERENCE

Bishop Garland was present as the guest of honor. He expressed gratification at the fact that the occasion of his first public appearance since returning from his vacation was a Brotherhood gathering. The Bishop referred to his early connection with the Brotherhood as a member of St. Peter's Chapter, Pittsburgh. His remarks were in the nature of a charge to the Chapter officers. Contrasting the zeal of the churchmen of early days with the present, the Bishop said while missionary education was being greatly stressed, we are in danger of losing sight of the fact that missionary education alone will not extend the Church. The great need, the Bishop declared, is greater zeal and greater spirituality.

Dr. John Wilkinson, President of the Local Assembly opened the Conference and later called Frank O. Zesinger, of St. Matthew's Chapter, Chairman of Committee on Meetings, to the chair. Helpful addresses were made by Edmund B. McCarthy, of St. Philip's Chapter; Edward H. Bonsall, National President of the Brotherhood; Percival H. Granger, of the Church of the Saviour Chapter, J. Lee Patton, of St. Peter's Chapter; Walter M. Kalmey, of the Church of the Epiphany, Sherwood, Chapter; Rev. Alfred R. Berkeley, Vicar of the Chapel of the Holy Communion, and Chaplain of the Assembly, and George Herbert Randall, Associate Secretary of the Brotherhood.

WOMAN'S AUXILIARY

The Educational Department

The Educational Room.—Last spring the Bishop appointed a finance committee for this department, Mrs. Ralph Hayes, Chairman, Mrs. Geo. Woodward, Mrs. Frederick English, Mrs. J. M. Hayman. Through the efforts of this committee and the generous response of some of the parishes, we have been able to rent Room 16 at the Church House. Here the classes will be held and the business of the Department carried on. A calendar of missionary meetings will be kept. All persons arranging such meetings for the Diocese are requested to post them here, that conflicting of dates may be avoided. The whole Diocese is most cordially invited to make use of this Department.

Opening of the Educational work for 1916-17.—October 3rd the Educational Secretaries and Mission Study Class Leaders made their Corporate Communion at 9.30 o'clock, at the Church House. The Bishop was Celebrant and made the address, on the watchword and aim for the year. This service was followed immediately by a conference.

Study Classes.—Normal classes, led by the Educational Secretary, will be held at the Church House Monday afternoons and Tuesday mornings. Organization meetings, Monday, October 30th, at 2.30,

and Tuesday, 31st, at 10.15. Subject for the year, The Mission of the Church to Latin-America. Text-book, The New World, by Arthur R. Gray, D.D. The course consists of 7 sessions, of one hour and a half each. Membership limited. Registrations for these classes can now be made.

The Prayer Guild for the Teaching Office of the Church.—Director, Rev. Frederick D. Ward; Secretary, Mrs. H. H. Buckman, Bala, Pa. This Guild is the direct outcome of the study classes. We believe it may bring increased strength and courage, wisdom and love, not alone to study class leaders, but to that great army of teachers in Sunday Schools, Theological and Diocesan Schools, to Bishops and Priests, and all those through whom the Church is exercising this function, for its sole work is to liberate the teaching power of the Church by the instrument of prayer. Those who have served as Intercessors for the classes are naturally the nucleus of the membership, but any communicant of the Church willing to keep the simple rules is eligible. We hopefully ask your help in this work. A copy of the leaflet may be obtained at the Church House, or by application to the Secretary.

THE BISHOP'S BRICKS FUND

The second annual service for The Bishop's Bricks Fund was held in St. Mark's, Fifteenth and Locust Streets, on May 11, 1916. A large congregation gathered in the church at 4.30 in the afternoon. The members of The Bishop's Bricks Fund represent many organizations in the parishes, including Woman's Auxiliaries, Sunday Schools, Junior Auxiliaries, Guilds and Mothers' Meetings. These come together from the various parts of the Diocese for the annual service. It was a touching sight to see the children from the Home of the Merciful Saviour occupying the front pews.

A unique feature of this service is the presentation to the Bishop of the little cardboard "Churches" made from the "Bricks," typifying the use for which the fund is intended, and large or small according to the amount contributed. The first one was made by the Junior Department of St. Philip's, West Philadelphia, under the guidance of Mrs. John Loman, and all the others were modeled after this "Mother Church."

This year there were seven new churches presented, some small, yet made with great care for detail, and some so large that it took four boys to carry it. This was made by the Sunday School of St. Mark's, where the Rector, Rev. Elliot White, has taken great interest and has imparted this interest to the children of the Sunday School.

The Infant Department of St. Martin-in-the-Fields made a beautiful church, and the little children carried it in procession.

The Junior Auxiliary of St. Peter's, Germantown, had the distinction of building a church last year and a second one this year.

The Woman's Auxiliary of St. Barnabas' Colored Mission, Germantown, has contributed largely for two years, and this year made a "church" for the Bishop, sending a delegation of boys and girls from the Sunday School to carry it. Mrs. George L. Harrison's Guild, from Calvary, Germantown, built a "church" with wonderful care for detail, and the Bishop particularly remarked the stained glass windows and the choir boys in the doorway. Then came the Sunday School of St. George's, Richmond, proudly bearing a large "church," typifying, as the Bishop said, their wish to help others. Last of all came the great "church" from St. Mark's, a generous gift to the Bishop from the children of the Sunday School. The boys, under the Rector's guidance, built it themselves, week by week, as they gathered the "bricks." The children from old St. Peter's carried the quaint "church" which they had given to the Bishop last year at the first annual service held in old St. Peter's. This "church" was an exact reproduction of the old colonial church with its high spire and the chancel at one end with the pulpit at the other.

After a beautiful service, which began with a procession, the children carrying their "churches," followed by the choir and clergy, the Bishop laid aside all formality and spoke to the children from the chancel steps. As he received each little church he commented on it and encouraged the children.

The particular work this year is the building of St. George's, Richmond. The Bishop said that $25,000 had been given at the recent Convention, and that The Bishop's Bricks Fund would be the first sum toward the completion of the church. Rev. Arkin, of St. George's, who was sitting in the nave, was called by the Bishop to the pulpit to tell the children directly about the wonderful work of St. George's.

The Offering was presented in gold in a purple velvet purse. This amounted to $515, but when the offeratory was counted the total amount was $706.56.

After the service the Bishop mingled with the children, and everyone spoke of the joy of the service.

JULIA SHIPLEY THOMAS,
Secretary B. B. F.

THE BOARD OF RELIGIOUS EDUCATION OF THE DIOCESE OF PENNSYLVANIA

This Diocese has been requested by the General Board of Religious Education to contribute $3,948 for the general educational work of the Church, and by the Provincial Board $750 toward the salary of the Field Secretary, making a total of $4,698, which the Diocese is called upon to raise for the current year.

Only a portion of the $2,000 which the Diocesan Convention has appropriated for this purpose will be applicable the fiscal year of the General Board, which ends November 30th.

Personal gifts aggregating $550 have been made toward the General Board's apportionment, and in addition there has been given by Parishes the sum of $68.20, making a total of $618.20.

Largely through the Advent Offering of the Sunday Schools, the Diocesan Board has raised $377.45 toward the $750 required by the Provincial Board.

We are, therefore, obliged to raise by personal solicitation $3,696.75, less such portion of the $2,000 appropriated by the Diocese as shall be available.

Following up the action taken at our recent Convention, may we not, therefore, appeal to you for an offering to that end?

It is needless to say that no money is more wisely expended than that used in the religious education of the young, as the very strength of the Church depends upon the proper training of the coming generation.

Checks should be made payable to J. Lee Patton, Esq., Treasurer, 404 Lincoln Building, Philadelphia.

THE BOARD OF RELIGIOUS EDUCATION,
Rev. Phillips E. Osgood, Secretary.

THE CHURCHWOMAN AT THE GENERAL CONVENTION OF 1916

BY MRS. RALPH H. NORTH

It would appear that the General Convention of 1916, to convene in St. Louis on October 11th, will afford the women in attendance the most wonderful privileges and opportunities along business, educational and devotional lines, to say nothing of the numerous social functions prompted by that hospitality for which the women of St. Louis have ever been famous.

The pre-Convention Quiet Hour will attune all hearts, while that which is to mark its close should bestow a benediction to be taken to "the ends of the earth."

We note with much satisfaction the plan for fifteen study classes, not only those splendid classes on Missions, but several on Prayer, surely a devotional feature with a far-reaching influence which it is impossible to estimate.

The important service (on the second day of the Convention) will be the Triennial Corporate Communion of the Woman's Auxiliary, with the presentation of the United Offering. This is our great service of thanksgiving and consecration. It is safe to say that Christ Church Cathedral will be thronged with women, probably from every diocese and missionary district, who will represent thousands of other women widely scattered. Nor will the importance of this service be confined to the women within and without the cathedral, for the offering then presented will mean a financial resource of immense value to the Board of Missions; a wonderful help to the missionary bishops in that it provides women workers; and, to the woman herself, the comfortable assurance that when her salary is due it will be paid, and that back of her stands the great army of the women of the Church with their offerings and their prayers.

The following condensed list—chiefly of the women's services and meetings—will enable those at home to follow the events from day to day with their interest and their prayers.

(Convention Headquarters, Moolah Temple. Auxiliary Headquarters, Sheldon Memorial. Luncheon daily, for the Woman's Auxiliary and other women, at the St. Louis Club. Auxiliary Teas at 5 P. M. in the undercroft of the Temple Building.)

Tuesday, Oct. 10, 4.30 P. M.—Quiet Hour, St. Peter's Church. Conducted by Bishop Anderson.

Wednesday, Oct. 11, 10.00 A. M.—Opening of the Convention, Moolah Temple. Bishop Tuttle, the preacher.

THE WOMAN'S AUXILIARY

Wednesday, Oct. 11, 2.30 P. M.—Business Session of Diocesan Officers.

Thursday, Oct. 12, 8.00 A. M. (9.00 o'clock Eastern time)—United Offering Service, Cathedral. Bishop Tuttle, the celebrant; 10.30 A. M., Breakfast for Diocesan Officers, Mercantile Club; 2.30 P. M., Triennial Mass Meeting, The Odeon. Announcement of the amount of the United Offering.

Friday, Oct. 13, 9.30 A. M.—Organization of Study Classes; Convention Missionary Day, Moolah Temple; members of the Auxiliary are expected to attend.

Saturday, Oct. 14, 10.55 A. M.—Addresses from English and Canadian guests; 12.00 M., introduction of Missionaries; 8.30 P. M., the Junior Reception. (Sunday, 3.00 P. M., Triennial Mass Meeting, Moolah Temple.)

Monday, Oct. 16, 10.00 A. M., Business Session, Delegates; Adjourned Session in the afternoon.

Tuesday, Oct. 17, 12.00 M., Conference, "The United Offering"; 8.30 P. M., Lantern Lecture by Mrs. Charles R. Pancoast, "Our Missions in the Orient."

Wednesday, Oct. 18, 12.00 M., Conference, "The Auxiliary's Other Gifts"; 4.00 P. M., Reception, Woman's Club; 8.00 P. M., The Pageant, St. Louis Coliseum.

Thursday, Oct. 19, 12.00 M.—Conference, "The Parish Branch, the Weakest Point"; 8.00 P. M., Eight Drawing-room Meetings to be held simultaneously, with three speakers (two bishops and a layman or woman) at each.

Friday, Oct. 20, 12.00 M.—Sectional Conferences.

Saturday, Oct. 21, 12.00 M.—A Question Box. (Sunday, 8.00 P. M., Mass Meeting. "International Hospital, Tokyo.")

Monday, Oct. 23, 9.30 A. M.—Business Session, closing with Intercessions.

Tuesday, Oct. 24, 7.30 A. M.—Corporate Communion; 9.45 A. M., Closing Talks of the Triennial; 11.00 A. M., Quiet Hour with Bishop Lloyd.

DAILY EVENTS

Oct. 13-21, 9.30 A. M.—Study Classes (omitted on Monday, 16th).

Oct. 14-21, 10.55 A. M.—Missionary Talks.

Oct. 14-21, 11.35 A. M.—Intercessions. Conducted by Bishop Montgomery, Secretary of the S. P. G.

THE DAUGHTERS OF THE KING

Sunday, Oct. 15, 8.00 A. M.—Corporate Communion.

Monday, Oct. 16, 2.30 P. M.—Conference, Diocesan Officers.

THE GIRLS' FRIENDLY SOCIETY

Thursday, Oct. 12, 8.00 P. M.—Service, Cathedral.

THE CHURCH PERIODICAL CLUB

Friday, Oct. 13, 8.00 P. M.—Club Meeting.

Saturday, Oct. 14, 8.00 A. M.—Corporate Communion.

Monday, Oct. 16, 11 A. M.—Librarians' Conference; 2.00 P. M., Correspondents' Conference.

Wednesday, Oct. 18, 2.00 P. M.—Monthly Meeting.

The special train, bringing delegates from New England, New York, Long Island and New Jersey, and with Philadelphia cars attached, leaves North Philadelphia at 11.56 A. M. on Monday, October 9th.

The delegates to Convention, from the Pennsylvania Branch of the Woman's Auxiliary, are: Mrs. John Markoe, President; Miss Elizabeth S. Carryl, Secretary; Mrs. H. A. Pilsbry, Educational Secretary; Mrs. Ralph H. North, Treasurer of the United Offering, and Miss Gertrude Ely, Chairman of the Junior Department. Alternates: Mrs. Biddle, Miss Blakiston, Mrs. Mitchell, Mrs. Pancoast and Miss Hubbard.

Pray for the peace of the General Convention. Pray especially for the Auxiliary representatives and the other women going out to St. Louis, that they may return to their dioceses and parishes fired with fresh enthusiasm and filled with a spirit of deeper consecration.

GIRLS' FRIENDLY SOCIETY

The Bessie Memorial G. F. S. Lodge, 2052 Catharine Street, Philadelphia, opened for guests Tuesday, September 5th.

It was the wish of Mrs. George C. Thomas to present it to the Society in perfect order, and it has been repapered and painted throughout, the furniture refinished, new linen, china and table silver provided, and in every way made most attractive from the entrance into the hospitable living-hall to the roof-garden, which can be a pleasure at all seasons.

The house is four stories and basement, with wide stairs and halls, and all improvements including a fire tower. The car lines are most convenient, bringing business, amusements, etc., within short distance. The Church of the Holy Apostles, in which Parish the house is situated, is within a short block, and makes special provision for the guests; and other churches are close by.

The House Mother is Miss Pauline Wurtele, who will be glad to receive visitors, and to whom application for board is to be made. The board is $4.00 to $7.00 a week, including lunches.

There will be a formal opening of the Lodge by the Bishop of the Diocese, and a special opportunity for inspection later in the fall.

The October Council meeting will be held in the Parish House of the Church of the Holy Trinity, Thursday, October 19th, at 3.00 P. M.

SOCIETY FOR THE PROMOTION OF CHURCH WORK AMONG THE DEAF

On May 10, 1916, a Society for the Promotion of Church Work among the Deaf in the Third Province was organized with the following officers: the Rev. C. Orvis Dantzer, of Philadelphia, Missionary to the Deaf in the Dioceses of Pennsylvania and Delaware, *President;* the Rev. Franklin C. Smielau, of Williamsport, Missionary to the Deaf in the Dioceses of Harrisburg, Bethlehem, Erie and Pittsburgh, *First Vice-President;* the Rev. Herbert C. Merrill, of Washington, D. C., Missionary to the Deaf in the Dioceses of Washington, Virginia, Southern Virginia and West Virginia, *Second Vice-President,* and the Rev. Oliver J. Whildin, of Baltimore, Missionary to the Deaf in the Diocese of Maryland, *Secretary-Treasurer.*

The object of the Society, as described in its title, is to promote the very important work of the Church among the Deaf of the Province. There are several

thousand, probably 15,000, deaf mutes in the whole Province and a very large proportion of them are communicants of the Church. In order to carry the Gospel and to minister to them it is necessary that the Missionaries may be enabled to travel freely from city to city and from town to town and even into distant and isolated parts of their very large fields. To do this is as expensive as it is necessary, and as some of the Diocesan Missionary Boards are unable to fully meet the expense, other means must be found to meet the difficulty. This is done by sending forth from time to time Ephphatha appeals. One thousand dollars is needed annually to bring the salaries and expenses of the Missionaries up to the required amounts recommended as necessary by the Committee on Deaf Mute Work of the Synod of the Province, to give theological education and training to new men entering the Ministry and to provide informing literature on the subject of Deaf Mute Work in the Church. There is at present over two hundred dollars in the treasury of the Society.

Strong and enthusiastic letters of approval, containing promises of co-operation, have been received from many Bishops, clergy and laity. It is hoped that a hearty and generous response on the part of all the people of the Church will be made to the appeal which the Secretary-Treasurer of the Society is preparing to issue on the Twelfth Sunday after Trinity, September 10, 1916. The Twelfth Sunday after Trinity is becoming more and more generally known throughout the Church as Ephphatha Sunday, because on that Sunday the Gospel relates the beautiful and pathetic story of the miracle of the healing of the deaf and dumb young man by our Saviour, Jesus Christ. Could a more appropriate day be selected to make an appeal for the spiritual healing of the Deaf of the present generation through the holy ministrations of the Church!

If any Church in the Diocese has a Cross, Altar Vases or Hangings not in use, which they are willing to give to a Mission, Bishop Garland will be glad to hear from them.

CHURCH MUSIC DEPARTMENT

S. WESLEY SEARS, Editor

On October 28th, the Feast of St. Simon and St. Jude, Bishop Rhinelander will celebrate the fifth anniversary of his elevation to the Episcopate. Although perhaps not generally known, it is a fact that our Bishop is well versed in Church Music and has very definite and high ideals for the musical worship in this Diocese, which cannot be realized without the hearty and loyal co-operation of his clergy and his people, including organists and choirmasters. That a Bishop has a right to speak on this subject is clearly set forth in the Canons of the Church. Canon 15 says, "The control of the worship of the Parish is vested in the Rector, subject to the Rubrics of the Book of Common Prayer . . . and the godly counsel of the Bishop."

Bishop Rhinelander's "godly counsel" to the Clergy was given in his Anniversary Address last year, and may be found in THE CHURCH NEWS of December, 1915. We quote one paragraph: "Services should be *either* sung *or* said. A mixture is not really edifying, nor according to reverent and proper use, *e.g., Amens* should not be sung when the *prayers* preceding them are said, nor should the *Responses* be sung when the *Versicles* are said. The best authority prescribes that even in Choral Morning Prayer and Evening Prayer all that precedes the Lord's Prayer, and all that follows the Third Collect after the Creed, should be said, not sung, including, of course, the *Amens.*" We wonder how many Rectors have as yet discontinued the use of sung Responses when the Versicles have been said, and of sung Amens when the Prayers have been said. Only one who knows how to obey knows how to command, and, if this practice be still continued after the "godly counsel" of the Bishop, how can the Rector expect his organist and choirmaster carry out willingly any or all of his suggestions based upon the authority given him in Canon 44, as follows: "It shall be the duty of every Minister to appoint for use in his congregation hymns or anthems from those authorized by the Rubric, and, with such assistance as he may see fit to employ from persons skilled in music, to give order concerning the tunes to be sung in his Church. It shall be his especial duty to suppress all light and unseemly music, and all irreverence in the performance."

It is true that one Canon says "shall be the duty," and the other says "subject to the godly counsel," but does not the word "subject" in this latter phrase necessarily imply that the counsel shall be followed. Of course, this is touching the whole matter of relationships in a cold way. "You shall" and "you must" always arouse antagonism even when the person using these words has the undisputed right to give commands, and precious little good ever results from their use when it is a question of handling people engaged in conducting the musical services of the Church. When a Rector has to say to his Organist, "you must," it is a sure sign that there is something wrong somewhere, and the sooner the relationship is dissolved the better, for the giving of the command proves conclusively that either the Rector has not the proper confidence in his Organist, or that the Organist is not loyal to his Rector. And the same thing might be said of the relationship between a Bishop and his Clergy, but it would hardly do for a mere layman to express his views upon that subject.

It is a most wise provision to place the responsibility for the music in the hands of the Rector, as organists in denominational churches, where every member of the congregation feels that he has the right to suggest what should or should not be sung or played, will testify. But no really good results can be obtained when the relationship between Rector and Organist is based upon a literal application of Canon 44. Musicians as a class are exceedingly sensitive, and so are clergymen, about "fifty fifty" we might say, to use a slang expression now current. The musician dislikes being ordered about, and the clergyman dislikes having his opinions disregarded. Therefore, the only basis upon which it is possible to work and accomplish anything is that of a mutual understanding and sympathy, when the Rector really knows his Organist and respects his ability, and when the Organist loves his Rector and gives him his unswerving loyalty. Then it ceases to be a question of employer and employed, of boss and workman, but rather of friend and friend—two Chris-

tian men, two Christian *gentlemen* let us say, working together for the best good of the worship of God. Where such a relationship exists, misunderstandings and quarrels will be unknown, and the music, if not always perfect, will be of such heartiness and of so devotional a character that the congregation cannot help being inspired and benefited by it.

During the past year we have heard several "hard luck" stories from organists who feel that they have real grievances against their Rectors, and, while we do not wish to take sides, we always wonder whether each man has yet tried being the Rector's real friend, loyal in word and act, always trying to view music from the churchly standpoint rather than the purely technical, and aiding in every way to make his portion of the work as light a burden as possible to a man whose life is by no means a "bed of roses." Until an organist has tried to do these things he has not the remotest idea of how delightful his church work may be to him, nor can he even vaguely realize what a blessing is hidden in Canon 44, when his Rector, admiring and trusting him, smooths over the many little difficulties in his path and enables him to progress toward higher ideals than would be possible in any other way.

We seem to have gotten quite a distance away from Bishop Rhinelander's anniversary, but not really so, for we have traveled round a circle. If the Clergy with a heart full of loyalty to their Bishop will endeavor to aid him in carrying out his musical ideals, and if organists with a heart full of loyalty to their Clergy will unite with them in this work, another year will show such an increase in the beauty, uniformity and devotional character of the Church services in this Diocese that we shall perhaps be setting higher standards than any other section of the American Church, and the Feast of St. Simon and St. Jude, 1917, will be an anniversary full of joy to our beloved Bishop.

Is it worth while?

The One Pure Art

Lyman Abbott has given us a memorable appreciation of the art of music:

"Did you ever consider that music is the one art that is absolutely pure? The sculptor may so shape his clay or his marble statue that it shall suggest evil thoughts. The artist may put upon the canvas the bacchanalian drinking-scene, and bring all the degradation of human life before you and into your imagination. Even the architect, with the aid of subsidiary arts of decoration, may contrive rather to injure than to uplift mankind. But music never can be made by itself a means or a voice of degradation. You may mate it to words that are degrading, and so drag it down. You may cluster about it degrading associations, and so drag it down. But the voice of music itself cannot be so perverted as to be other than a voice pure and clean and sweet."

A JEW'S APPEAL

By John L. Zacker*

Leave the Jew alone; he has his own religion. What right have we to interfere with his belief? Besides, does not the Jew make a good husband, a good neighbor, a good citizen? On more than one occasion we have listened with pained surprise to such arguments put forth by well-meaning Churchmen. How strange it is that even in these modern days we would have our own opinions reign though by so doing we are disobedient to our blessed Master's commandments. The children of Israel, in order to have their own way, made a golden calf. Even Isaiah, who continually lifted up his voice to his brethren with a "thus saith the Lord," also found the Israel of his time forgetful and very wayward. They also desired that the messengers of God should acknowledge the people's egotistic ideas as supreme, not remembering that the great I AM must necessarily have His say first no matter how little it may have appealed to the human mind. And so the wearied prophets had to often remind these Chosen People that God's thoughts were as far above their thoughts as heaven is from earth, but the lesson was not absorbed even then.

As we look back into Bible times, some of us are rather ready to condemn them. We call them disobedient, selfish, egotistical, but we more readily excuse them when we remember that this is finding the beam in the eye of someone else, not realizing that the same thing is true of us to-day, in spite of having had the revelation of the Holy Spirit for the past nineteen centuries. It has been hard to learn the lesson that Christ was crucified because well-meaning citizens wanted their own opinions to prevail. The question is not whether you think it necessary or not to preach the Gospel to the Jew. The question before us is: What is to be carried out first—our opinion or our Master's commandments? If you believe that our Lord is first, then here is a commandment given to His Apostles: "But go rather to the lost sheep of the House of Israel."

Is a Good Jew a Christian?

Some people seem to think so. Granting that the Jew is a good husband, a good neighbor and a good citizen, this does not mean that the hunger and thirst in his soul for spirituality is satisfied. Christ with His salvation is as essential for this class of Jew as He is for the educated Buddhist or the superstitious Mohammedan. You cannot tear such fundamental truths out of your Bible as: "For there is no other name under heaven given among men whereby we must be saved, but the name of Jesus." The Old Testament is not merely a code of ethics or the history of a nation, as its central thought is the coming of a Redeemer. Without this, the old Book makes a man hopeless, fearful, miserable, for it informs us that the wages of sin is death! We have 13,000,000 Jews in the world, and can one be found that has no sin? Nicodemus was an honest Jew; he kept the law as much as was possible. Had he lived in our day, no doubt we would see in him not only a good husband, a good neighbor, a good citizen, but we would recognize in him a statesman and a man of learning and education worthy of our respect. The Church would listen while some of its members argued that we should leave him alone—he is as good as some of us Christians. They do not say that they are not interested in his soul, but this could be the inference. Suppose the Lord be taken as a mirror. When the Ruler appeared to Jesus by night, the Nazarene replied thus to his question: "Verily, verily, I say unto you, except a man be born again he cannot see the kingdom of God." Nicodemus, in spite of his position and education, appeared to know as much about salvation for his soul as the woman of Samaria, which brought forth the Master's astonished question, "Art thou a ruler in Israel and knowest not these things?" Let us, therefore, learn the great lesson that Jesus taught the Ruler when He said: "That which is born of flesh is flesh, and that which is born of spirit is spirit." We have reason to believe that Nicodemus became a Christian. Were it not for this message, he would have died in ignorance of mankind's Redeemer. While hundreds of Jews die daily without knowing anything about the Gospel, let us not forget that it is you, dear reader, who professes to be His follower and servant, whom He will hold responsible in the day of judgment. He does not wish you to hide the Light of Life from Israel, His very brethren according to the flesh, but most emphatically commands you: "But go rather to the lost sheep of the House of Israel."

Israel's Desolation

The Jews were much better off in the days of our Lord than they really are to-day, both from a religious and national standpoint. True, they were fanatical and cried, "Away with Him, away with Him," but in their own way were not only most zealous for their traditions and religious observances, but dwelt in the land of their forefathers and were not exiles and scattered abroad

(*Continued on Page 17*)

*Mr. Zacker has recently been placed in charge of work amongst the Jews in Philadelphia.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

Object

1. **To promote Unity of Diocesan Life**
   (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   (*b*) By printing letters and pastorals by the Bishops from time to time.
2. **To promote the Missionary and Benevolent Work of the Diocese**
   (*a*) By publishing reports and appeals.
   (*b*) By recording current news and events.

Terms { Single Numbers . . . . . 15 cents
Annual Subscription (by mail) $1.00
Twenty-five or more copies to one address . . . . Each, 50c. a year

THE BISHOP OF THE DIOCESE
THE BISHOP SUFFRAGAN

Editor
REV. JOHN MOCKRIDGE, D.D.
Assistant Editor
J. VAUGHAN MERRICK
Business Manager
CHARLES H. CLARKE

Address all communications for the Editors to
REV. JOHN MOCKRIDGE, D.D.,
2210 Sansom Street, Philadelphia

Material for THE CHURCH NEWS must reach the editor not later than the 15th of the month

Address all business communications to
CHARLES H. CLARKE, Business Manager
1016 Arch Street, Philadelphia

Episcopal Appointments for November

Wednesday, November 1. All Saints' Day

Evg. PHILADELPHIA—*St. David's Church, Manayunk,* The Bishop Suffragan

Sunday, November 5. Twentieth Sunday after Trinity

A. M. GWYNEDD—*Church of the Messiah*.....The Bishop
Evg. NORRISTOWN—*All Saints' Church*.....The Bishop
A. M. EDDINGTON—*Christ Church*.....The Bishop Suffragan
Evg. PHILADELPHIA—*Emmanuel Church, Holmesburg,* The Bishop Suffragan

Wednesday, November 8

Evg. PHILADELPHIA—*St. George's Church, Richmond,* The Bishop
Evg. PHILADELPHIA—*St. Luke's Church, Bustleton,* The Bishop Suffragan

Friday, November 10

Evg. MARCUS HOOK—*St. Martin's Church*.....The Bishop

Sunday, November 12. Twenty-first Sunday after Trinity

A. M. PHILADELPHIA—*Trinity Church, Oxford*....The Bishop
P. M. PHILADELPHIA—*Trinity Church, Crescentville,* The Bishop
Evg. PHILADELPHIA—*Evangelist Church*.....The Bishop
A. M. DOYLESTOWN—*St. Paul's Church*.The Bishop Suffragan
P. M. QUAKERTOWN—*Emmanuel Church,* The Bishop Suffragan

Wednesday, November 15

Evg. PHILADELPHIA—*Christ Church, Franklinville,* The Bishop
Evg. PHILADELPHIA—*St. Augustine's Church,* The Bishop Suffragan

Friday, November 17

Evg. PHILADELPHIA—*St. George's Church, Venango,* The Bishop

Sunday, November 19. Twenty-second Sunday after Trinity

A. M. OGONTZ—*St. Paul's Church, Cheltenham*....The Bishop
Evg. LANGHORNE—*St. James' Church*.....The Bishop
A. M. DEVON—*St. David's Church, Radnor,* The Bishop Suffragan
Evg. FALSINGTON—*All Saints' Church*.The Bishop Suffragan

Wednesday, November 22

Evg. PHILADELPHIA—*St. Barnabas Church, Germantown,* The Bishop

Sunday, November 26. Sunday next before Advent

A. M. CONSHOHOCKEN—*Calvary Church*.....The Bishop
BRANCHTOWN—*House of Prayer*..The Bishop Suffragan
Evg. POTTSTOWN—*Christ Church*.....The Bishop
A. M. The Bishop Suffragan
P. M. PHILADELPHIA—*Grace Church, Mt. Airy,* The Bishop Suffragan

The Diocesan Bulletin

Diocesan organizations and institutions which desire notices in the Bulletin for the ensuing month must furnish the same to the Editor at 2210 Sansom Street, not later than the 15th of the month.

October 9. Monday

First meeting of the **Domestic Committee** at 10 A. M., beginning with a Celebration of the Holy Communion. The Bishop has appointed Mrs. Radcliffe Cheston to succeed Mrs. Thomas Wilson.

October 16. Monday

Regular monthly meeting of the **Foreign Branch of the Woman's Auxiliary** at 10 A. M. There will be a conference of the Auxiliary and a free discussion of the future work and aims of the Auxiliary.

October 19. Thursday

Meeting of the Board of Managers of the **Bishop White Prayer Book Society** at the Church House at 4.30 P. M.

October 30. Monday

The regular monthly meeting of the **Indians' Hope Association** will be held in the Church House at 11 A. M.

Organization of the **Normal Mission Study Class** at the Church House at 2.30 P. M. Leader, Mrs. Henry A. Pilsbry. Subject: "The Church's Mission to Latin-America."

October 31. Tuesday

Organization of the Normal Mission Study Class at the Church House at 10.15 A. M. Leader: Mrs. Henry A. Pilsbry. Subject: "The Church's Mission to Latin-America."

(*Continued from Page 15*)

as they are now. Although the unfortunate dark days were to follow soon, yet at that time they had not started. Even though their position was better, we read that when our Lord saw the multitudes "He was moved with compassion for them because they fainted, and were scattered abroad, as sheep having no shepherd." It was then that the Lord recognized the necessity of informing Israel that the long-looked-for Messiah had already come. When He said that the harvest was plenteous, He had reference to the people that had moved Him with compassion, and asked the Disciples to pray the Lord of the harvest to send forth laborers into the harvest. After He had chosen His Apostles He commanded them not to go into the way of the Gentiles, "But go rather to the lost sheep of the House of Israel." That did not mean that the Gentiles were not to receive the Gospel, but simply desired that it be brought to the Jew first. The custom of the Church to-day is not to even bring it to the Jew last! Have we forgotten that the Jew has a soul? Our Lord is still looking at the multitudes of Israel; He sees their tragedies, and with sorrow He asks us why we have not preached to these spiritually "dry bones."

Have We a Message for the Jew?

On the Day of Atonement, which takes place annually, the Jews feel the conviction of sin more than at any other time. The following Prayer of Confession is repeated on that day: "We have trespassed, we have dealt treacherously, we have robbed, we have spoken slander, we have acted perversely, we have wrought wickedness, we have acted presumptuously, we have done violence, we have framed lies, we have counselled evil, we have spoken falsely, we have scoffed, we have revolted, we have provoked, we have rebelled, we have committed iniquity, we have transgressed, we have oppressed, we have been stiffnecked, we have acted wickedly, we have corrupted, we have committed abomination, we have gone astray, we have led others astray." If every person, be he Jew or Gentile, would examine himself, he would find that more or less he has been guilty of every sin mentioned in this prayer. The orthodox Jews feel most keenly their sins, and that is why they are so anxious to confess them on the Day of Atonement. Christian friends will be glad to see that the Jew acknowledges his. That is all very good, but what about absolution? After the Temple days, the Law of Moses could not give it to them, for the "wages of sin is death," but "the gift of God is eternal life." It is also well to remember here that only "the law of the spirit of life in Christ Jesus hath made us free from the law of sin and death." Surely we have a message for the Jew when we learn of that which he offers on this Day of Atonement for his year of sinning. A rooster or a hen for male and female respectively is swung around the head three times on the morning preceding this day, which the Jew believes to be his vicarious atonement, when he says the following: "A soul for a soul—this is my change, this is my redemption, this fowl is going to be killed, and I shall be admitted and allowed to a long, happy and peaceful life." How pathetic this is, especially to a Hebrew Christian who has once taken part in this Levitical perversion himself, but who now "Beholds the Lamb of God, which taketh away the sin of the world," not once a year, but hour by hour, and yet has to look upon his brethren continuing in an act which equals paganism.

Have we a message for the Jew? Listen to his cry for the Messiah: "Speedily cause the offspring of David thy servant to flourish, and let his horn be exalted by thy salvation for we wait for Thy salvation all day. Blessed art Thou, O Lord, who causest the horn of salvation to flourish. . . . Hear our voice, O Lord our God, pity and compassionate us." Upon investigation it will be found that 95 per cent. of the young men of the Jewish race have forsaken their fathers' religion, and the reason is very simple. Judaism has degenerated into a mere fanatical tradition, with the Talmud as its text-book instead of the Bible. The younger generation of Jews have lived Judaism mechanically, as it were. After having the privileges of a twentieth century education or experience, and at an age when they begin to think for themselves, it is rather to be expected that they will see these weaknesses and feel the burden of keeping the law, and so they throw off the yoke, leaving a surprising per cent. skeptics or infidels. Can we not tell the orthodox Jew that prophecy has its fulfillment in Jesus—that He is the long-prayed-for Messiah; yea, there is a special message for Israel, for not only is He the Messiah but also the "King of the Jews." Can we not inform the infidel Jew that religion will be to him the very opposite to that which it has been in the past, if he will come into the Church? We can tell him that our Lord was not in favor of unnecessary tradition, for He said: "By your traditions ye transgress the law of God." We have a message that will set Israel at rest; it will give them peace and a blessed assurance of the hereafter. Our religion is not a mechanical routine, but a responsibility, as a Hebrew Christian only recently testified: "True religion is evangelistic, missionary, aggressive. It is a burning lamp which is at war with darkness. Its passion is to dispense and disburse its blessedness. It is not an end but a means to an end. It is world-conquering. It makes men altruistic—watchmen over others, their brothers' keepers." Seeing that we are responsible for the witness to God's Ancient People, let us respond to the King's command: "But go rather to the lost sheep of the House of Israel."

The Hope of the Jews

Of course, the prevailing condition of the Jews in this Diocese is not different than that outlined in this article. The responsibility is rather heavy when we remember that there are about two hundred thousand Jews in Philadelphia. Our efforts to reach them should be of a special kind, with every encouragement to launch out with a definite hope for nothing else but success. In order to be made a blessing in Jewish evangelization, it is necessary for us to remember three things: First, to have a complete Jewish Mission Plant in this city; second, to reach the Jews of the suburban district of this Diocese; third, to awaken the Church of the United States to the great necessity of preaching the Gospel to the Jews in this country.

The Talmud tells us that when Rabbi John, the son of Zacchæus, took ill his disciples came to visit him. When he saw them he began to weep bitterly. His disciples asked him: "Light of Israel, Middle Pillar, Strong Hammer, why weepest thou?" He answered them: "If they should lead me into the presence of an earthly king, made of flesh and blood, whose anger lasts but for a little while, would I not fear! But remember, I am soon to appear before the King of Kings and Judge of Judges, whose anger is everlasting. Why, therefore, should I not cry?" What hopelessness, and what a contrast to St. Paul's hope, who sat at the feet of Gamaliel with this Rabbi John, and who would have had the same experience had not Christianity made a new creature of him. Listen to a few words that St. Paul, the Christian Jew, says in regard to dying: "For me to die is gain." May we, because of the great things our Lord has wrought in the souls of Hebrew Christians, not forget one of His first commissions: "But go rather to the lost sheep of the House of Israel."

John L. Zacker.

The Hon. Seth Low, who died September 17th, after serving successively, as Mayor of Brooklyn and New York and President of Columbia University, was a delegate to the Edinburgh Conference in 1910. Upon returning from its sessions he said: "I went to the Conference thinking that Christian missions are a pious undertaking; I returned convinced that Christian missions are a world force, and just as surely to be reckoned with as are the developments of commerce."

Diocese of Pennsylvania

Parochial Shares in the Apportionments for 1916-1917

The apportionment for General Missions to the Diocese of Pennsylvania for the *thirteen* months from October 1, 1916, to November 1, 1917, has been fixed by the General Board of Missions at $143,704. The amount of the Diocesan Missionary Budget for the current year (April 20, 1916, to April 20, 1917), as adopted by the Convention, is $36,300. The Convention also ordered that the amount of $2,000 for Religious Education, and that the amount of $600, for the work of the Social Service Commission of the Diocese, be apportioned among the parishes and missions in the same manner as the missionary apportionments.

In accordance with the instructions of the Convention, the Committee on the Calculation of the Apportionments has prepared the following schedule showing the bases, and the parochial shares. In the case of certain parishes where no reports were received for the fiscal year ending May 1, 1916, the committee was obliged to make use of the reports for the previous year as printed in the *Journal* of 1915. These cases are marked with an asterisk (*).

The bases are as follows. The *income factor* is determined from the receipt side of the parochial reports, by deducting from the total of receipts for all purposes, the items "income from investments, ground rents, etc.; aid received from without the parish; loans; receipts for endowment fund; for extraordinary repairs; for permanent improvements; for payment of principal of mortgage; for support of parish mission stations." The *expense factor* includes the amounts paid for salaries of ministers; for music and bell ringing; for fuel and lighting; for the care of church and parish buildings and grounds and ordinary repairs of the same; without any exemptions.

The parochial shares have been computed by the formulæ—

$$s = .2634679\sqrt{xy + 9000000} - 790.404$$

$$t = .2526026\ s \qquad u = .0139175\ s \qquad v = .0041752\ s$$

in which

x = the income factor,
y = the expense factor,
s = the parochial share of the apportionment for General Missions,
t = the parochial share of the Diocesan Missionary Budget,
u = the parochial share for Religious Education,
and v = the parochial share for the work of the Social Service Commission.

GEORGE G. BARTLETT,
GEORGE R. BOWER, *Secretary*,
WALTER A. MÁTOS, *Chairman*,
} *Committee.*

	Bases		Parochial Shares			
	Income Factor	Expense Factor	General Missions	Diocesan Missions	Religious Education	Social Service
1. Essington, St. John the Evangelist's	$155.02	$6.00	$0.04	$0.01		
2. Frosty Hollow (Mission)	58.88	35.57	.09	.02		
3. Centre Hill, Trinity	26.00	200.00	.23	.06		
4. Dolington, St. Wilfred's	109.31	80.00	.38	.10	$0.01	
5. West Vincent, St. Andrew's	27.95	585.81	.72	.18	.01	
6. *Philadelphia, St. Titus's	89.58	500.00	1.96	.50	.03	$0.01
7. Philadelphia, St. Andrew's in the Field, Somerton	237.18	223.50	2.32	.59	.03	.01
8. *McKinley, St. Andrew's	197.12	438.38	3.79	.96	.05	.02
9. New London, St. John's (Kelton)	234.85	377.93	3.89	.98	.05	.02
10. Hulmeville, Grace	424.76	342.05	6.35	1.60	.09	.03
11. Southampton, St. Columba's	410.07	356.63	6.40	1.61	.09	.03
12. Fallsington, All Saints' Memorial	485.47	413.66	8.77	2.21	.12	.04
13. Philadelphia, L'Emanuello	136.77	1,500.00	8.96	2.26	.12	.04
14. Philadelphia, St. George's, Venango	713.54	376.40	11.71	2.96	.16	.05
15. Pequea, St. John's	337.18	850.00	12.49	3.15	.17	.05
16. Perkiomen, St. James's	195.00	1,472.50	12.51	3.16	.17	.05
17. Eddystone, St. Luke's	267.48	1,359.50	15.81	3.99	.22	.07
18. Kennett Square, Advent	536.88	713.77	16.65	4.21	.23	.07
19. Morrisville, Incarnation	566.81	747.20	18.38	4.64	.26	.08
20. Langhorne, St. James's	667.70	642.41	18.62	4.70	.26	.08
21. Warwick, St. Mary's	505.36	881.92	19.33	4.88	.27	.08
22. Concord, St. John's	480.03	935.70	19.48	4.92	.27	.08
23. Philadelphia, St. John's, Northern Liberties	383.25	1,200.00	19.94	5.04	.28	.08
24. Clifton Heights, St. Stephen's	545.07	896.36	21.17	5.35	.30	.09
25. Cheltenham, Trinity	848.76	655.68	24.07	6.08	.34	.10
26. Parkesburg, Ascension	870.36	659.13	24.80	6.26	.35	.10
27. Marcus Hook, St. Martin's	704.03	832.65	25.34	6.40	.35	.11

		Bases		Parochial Shares			
		Income Factor	Expense Factor	General Missions	Diocesan Missions	Religious Education	Social Service
28.	Great Valley, St. Peter's	$895.01	$662.10	$25.61	$6.47	$0.36	$0.12
29.	Hatboro, Advent	980.23	767.32	32.37	8.17	.45	.14
30.	Philadelphia, St. John the Evangelist, Southwark	1,120.02	700.00	33.63	8.49	.47	.14
31.	Buckingham, Trinity (Centreville)	545.90	1,454.15	34.12	8.62	.47	.14
32.	Royersford, Epiphany Memorial	566.45	1,414.00	34.42	8.69	.48	.14
33.	Philadelphia, Advent, Northern Liberties	393.56	2,085.84	35.26	8.91	.49	.15
34.	Gulph Mills, Trinity	576.07	1,463.57	36.19	9.14	.50	.15
35.	Willow Grove, St. Anne's	538.16	1,775.86	40.91	10.33	.57	.17
36.	Honeybrook, St. Mark's	730.80	1,318.15	41.22	10.41	.57	.17
37.	Philadelphia, Saint Sauveur	831.95	1,169.92	41.65	10.52	.58	.17
38.	West Whiteland, St. Paul's (Glen Loch)	1,379.91	726.40	42.85	10.82	.60	.18
39.	Upper Providence, St. Paul's Memorial (Oaks)	1,186.17	918.53	46.48	11.74	.65	.19
40.	Quakertown, Emmanuel	791.01	1,385.78	46.75	11.81	.65	.20
41.	Philadelphia, Phillips Brooks Memorial Chapel	430.00	2,621.00	48.03	12.13	.67	.20
42.	Eddington, Christ	929.71	1,295.23	51.22	12.94	.71	.21
43.	Philadelphia, St. Monica's	680.00	1,800.00	52.03	13.14	.72	.22
44.	Philadelphia, House of Prayer, Branchtown	1,268.88	1,121.66	60.20	15.21	.84	.25
45.	Yardley, St. Andrew's	1,238.55	1,187.65	62.15	15.70	.87	.26
46.	Philadelphia, St. Gabriel's	1,690.09	915.86	65.27	16.49	.91	.27
47.	Morton, Atonement	1,690.30	1,032.86	73.27	18.51	1.02	.31
48.	Highland Park, Holy Sacrament	1,100.07	1,650.76	76.08	19.22	1.06	.32
49.	Philadelphia, All Souls'	812.25	2,402.70	81.49	20.59	1.13	.34
50.	Chester, St. Luke's	1,460.72	1,363.60	83.10	20.99	1.16	.35
51.	Swarthmore, Trinity	1,480.09	1,436.68	88.43	22.34	1.23	.37
52.	Newtown, St. Luke's	1,465.38	1,494.72	90.95	22.97	1.27	.38
53.	Philadelphia, St. Michael and All Angels'	1,246.41	1,768.00	91.47	23.11	1.27	.38
54.	Philadelphia, St. Alban's, Roxborough	1,566.45	1,511.05	97.88	24.72	1.36	.41
55.	Philadelphia, Messiah, Port Richmond	1,478.59	1,645.80	100.47	25.38	1.40	.42
56.	*Lansdale, Holy Trinity	1,563.74	1,588.73	102.45	25.88	1.43	.43
57.	Philadelphia, St. Bartholomew's, Wissinoming	1,558.60	1,698.19	108.74	27.47	1.51	.45
58.	Rockdale, Calvary	1,580.71	1,680.61	109.12	27.56	1.52	.46
59.	Bristol, St. James the Greater	1,797.99	1,545.57	113.83	28.75	1.58	.48
60.	Weldon, St. Peter's	1,341.91	2,225.90	121.78	30.76	1.70	.51
61.	Collingdale, Trinity	1,605.05	1,921.81	125.49	31.70	1.75	.52
62.	Philadelphia, Transfiguration	1,775.51	1,742.72	125.85	31.79	1.75	.53
63.	Prospect Park, St. James's (Moores)	2,391.99	1,329.16	129.07	32.60	1.80	.54
64.	Norwood, St. Stephen's	2,094.07	1,549.73	131.55	33.23	1.83	.55
65.	Downingtown, St. James's	1,977.22	1,671.88	133.82	33.80	1.86	.56
66.	Philadelphia, St. Luke's Memorial, Bustleton	1,994.11	1,762.42	141.63	35.78	1.97	.59
67.	Philadelphia, St. John the Baptist, Germantown	1,760.21	2,004.64	142.16	35.91	1.98	.59
68.	Doylestown, St. Paul's	2,167.55	1,722.20	149.74	37.82	2.08	.63
69.	Philadelphia, St. Augustine's	1,480.90	2,556.55	151.69	38.32	2.11	.63
70.	Philadelphia, Crucifixion, Moyamensing	1,492.45	2,552.56	152.56	38.54	2.12	.64
71.	Philadelphia, St. Barnabas's, Germantown	2,343.49	1,627.32	152.71	38.57	2.13	.64
72.	Darby, All Saints'	2,099.19	1,937.68	162.01	40.92	2.26	.68
73.	Philadelphia, St. Stephen's, Manayunk (Wissahickon)	2,338.30	1,889.39	174.69	44.13	2.43	.73
74.	Philadelphia, St. Barnabas's, Kensington	2,179.10	2,119.10	181.85	45.94	2.53	.76
75.	Philadelphia, Christ, Franklinville	2,299.19	2,012.11	182.18	46.02	2.54	.76
76.	Philadelphia, St. John Chrysostom	2,625.37	1,779.36	183.77	46.42	2.56	.77
77.	Valley Forge, Washington Memorial	2,369.39	2,011.04	187.09	47.26	2.60	.78
78.	Philadelphia, St. Ambrose's	2,214.30	2,157.78	187.55	47.38	2.61	.78
79.	Philadelphia, Holy Innocents', Tacony	2,526.32	1,946.78	192.52	48.63	2.68	.80
80.	Philadelphia, Emmanuel, Kensington	2,701.24	1,945.19	204.32	51.61	2.84	.85
81.	Philadelphia, St. George's, Richmond	2,393.93	2,274.55	210.95	53.29	2.94	.88
82.	Ambler, Trinity Memorial	2,569.05	2,164.75	214.97	54.30	2.99	.90
83.	Bristol, St. Paul's	2,639.88	2,146.16	218.56	55.21	3.04	.91
84.	Philadelphia, Trinity, Southwark	2,913.80	2,061.69	230.25	58.16	3.21	.96
85.	Philadelphia, St. Alban's, Olney	2,942.44	2,065.69	232.66	58.77	3.24	.97
86.	Wynnewood, All Saints'	2,647.51	2,327.85	235.53	59.50	3.28	.98
87.	Philadelphia, St. Paul's, Aramingo	2,831.17	2,189.39	236.73	59.80	3.30	.99
88.	Upper Merion, Christ	2,589.29	2,429.76	239.86	60.59	3.34	1.00
89.	Philadelphia, St. George's, West	3,072.97	2,117.36	247.09	62.42	3.44	1.03
90.	Philadelphia, St. James's, Hestonville	3,326.54	2,014.00	253.53	64.04	3.53	1.06
91.	Holmesburg, Emmanuel	3,133.67	2,177.97	257.69	65.09	3.59	1.08
92.	Philadelphia, Good Shepherd, Kensington	2,786.27	2,530.91	265.17	66.98	3.69	1.11
93.	Philadelphia, St. Thomas's	4,066.81	1,773.14	270.39	68.30	3.76	1.13
94.	Pottstown, Christ	3,287.81	2,449.92	297.65	75.19	4.14	1.24
95.	Philadelphia, All Saints', Lower Dublin (Torresdale)	3,165.94	2,563.42	299.59	75.68	4.17	1.25
96.	Philadelphia, St. Stephen's, Bridesburg	3,477.24	2,374.02	304.02	76.80	4.23	1.27
97.	Rockledge, Holy Nativity Memorial	2,020.61	4,105.14	305.28	77.12	4.25	1.27
98.	Philadelphia, Holy Comforter, West	3,232.49	2,609.29	309.70	78.23	4.31	1.29
99.	Philadelphia, St. Bartholomew's	3,398.25	2,516.57	313.40	79.16	4.36	1.31
100.	Philadelphia, Holy Comforter Memorial	2,125.56	4,140.47	321.19	81.13	4.47	1.34
101.	Philadelphia, Calvary	3,260.45	2,852.37	336.67	85.04	4.69	1.41
102.	Media, Christ	3,416.65	2,835.00	348.50	88.03	4.85	1.45
103.	Philadelphia, St. Nathanael's	3,238.54	3,124.62	361.62	91.35	5.03	1.51
104.	Philadelphia, St. Elisabeth's	3,765.52	2,799.96	374.33	94.56	5.21	1.56
105.	Radnor, St. Martin's	4,034.47	2,622.90	375.49	94.85	5.23	1.57

		Bases		Parochial Shares			
		Income Factor	Expense Factor	General Missions	Diocesan Missions	Religious Education	Social Service
106.	Philadelphia, St. Barnabas's, Haddington	$3,487.48	$3,036.39	$375.70	$ 94.90	$ 5.23	$ 1.57
107.	Radnor, St. David's	3,418.16	3,278.34	393.91	99.50	5.48	1.64
108.	Philadelphia, Gloria Dei, Southwark	2,957.94	3,790.00	394.05	99.54	5.48	1.65
109.	Philadelphia, Free Church of St. John	4,310.91	2,879.14	428.73	108.30	5.97	1.79
110.	Philadelphia, Holy Trinity Memorial Chapel	1,362.00	9,344.00	437.66	110.56	6.09	1.83
111.	Lower Merion, St. John's	4,328.49	2,943.12	438.02	110.65	6.10	1.83
112.	Gwynedd, Messiah	4,376.37	2,914.22	438.43	110.75	6.10	1.83
113.	Philadelphia, St. James's, Kingsessing	4,530.00	2,830.00	440.30	111.22	6.13	1.84
114.	Coatesville, Trinity	4,557.35	2,891.55	450.35	113.76	6.27	1.88
115.	Philadelphia, St. David's, Manayunk	4,366.85	3,228.76	475.87	120.21	6.62	1.99
116.	Philadelphia, All Saints', Moyamensing	4,367.18	3,436.20	500.49	126.43	6.97	2.09
117.	Philadelphia, St. Paul's Memorial (Fifteenth and Porter Streets)	4,328.05	3,527.71	507.51	128.20	7.06	2.12
118.	Philadelphia, Zion, South Penn Township	5,053.76	3,073.14	514.50	129.96	7.16	2.15
119.	Philadelphia, Redemption	4,392.30	3,604.99	522.56	132.00	7.27	2.18
120.	Philadelphia, Epiphany, Sherwood	5,972.88	2,780.32	542.82	137.12	7.56	2.27
121.	Norristown, All Saints'	5,525.53	3,034.55	547.01	138.17	7.61	2.28
122.	Ridley Park, Christ	5,440.79	3,104.10	550.15	138.97	7.66	2.30
123.	Philadelphia, Epiphany, Germantown	5,092.07	3,529.77	577.95	145.99	8.04	2.41
124.	Philadelphia, St. Martin's, Oak Lane	5,001.34	3,607.08	579.63	146.42	8.07	2.42
125.	Wyncote, All Hallows'	4,900.51	3,854.08	600.92	151.79	8.36	2.51
126.	Philadelphia, Annunciation	5,143.58	3,884.51	627.93	158.62	8.74	2.62
127.	Philadelphia, St. Simon the Cyrenian	5,400.97	3,808.69	642.30	162.25	8.94	2.68
128.	Paoli, Good Samaritan	4,862.98	4,334.34	654.54	165.34	9.11	2.73
129.	Philadelphia, St. Luke's (Kensington)	4,985.85	4,322.24	665.84	168.19	9.27	2.78
130.	Philadelphia, St. James the Less	3,621.40	6,161.24	683.89	172.75	9.52	2.85
131.	Whitemarsh, St. Thomas's	4,908.50	4,609.81	691.29	174.62	9.62	2.89
132.	Philadelphia, Christ Church Chapel	4,594.04	5,062.14	705.94	178.32	9.83	2.95
133.	Philadelphia, Trinity, Oxford	5,481.31	4,274.20	709.93	179.33	9.88	2.96
134.	Phœnixville, St. Peter's	6,308.15	4,014.52	753.17	190.25	10.48	3.14
135.	Philadelphia, St. Andrew's (Eighth Street)	4,730.08	5,418.28	760.01	191.98	10.58	3.17
136.	West Chester, Holy Trinity	7,834.43	3,595.00	815.77	206.06	11.35	3.41
137.	Philadelphia, Grace	3,892.22	8,395.94	910.52	230.00	12.67	3.80
138.	Philadelphia, Covenant	7,335.34	4,459.96	911.27	230.19	12.68	3.80
139.	Philadelphia, Chapel of the Prince of Peace	5,324.79	6,178.52	915.01	231.13	12.74	3.82
140.	Conshohocken, Calvary	6,787.87	4,856.35	916.34	231.47	12.75	3.83
141.	Philadelphia, St. Simeon's Memorial	6,282.47	5,519.69	950.82	240.18	13.23	3.97
142.	Philadelphia, St. Jude and the Nativity	4,943.84	7,019.31	951.32	240.31	13.24	3.97
143.	Philadelphia, St. Matthias's, Spring Garden	5,971.54	5,816.31	952.14	240.51	13.25	3.97
144.	Philadelphia, Memorial Chapel of the Holy Communion	5,188.71	6,704.02	952.97	240.72	13.26	3.98
145.	Philadelphia, Ascension	7,116.77	4,932.61	959.31	242.32	13.35	4.00
146.	Philadelphia, St. Michael's, Germantown	7,588.19	4,792.02	984.10	248.59	13.70	4.11
147.	Philadelphia, St. Philip's	6,326.08	6,250.43	1,045.21	264.02	14.55	4.36
148.	Philadelphia, St. Timothy's, Roxborough	8,123.33	5,602.08	1,154.76	291.70	16.07	4.82
149.	Philadelphia, Chapel of the Mediator	8,655.55	5,624.35	1,210.59	305.80	16.85	5.05
150.	Lansdowne, St. John the Evangelist	10,130.36	5,096.04	1,261.01	318.53	17.55	5.26
151.	Philadelphia, St. Andrew's, West	9,218.55	5,748.08	1,283.95	324.33	17.87	5.36
152.	Philadelphia, Resurrection, Rising Sun	10,805.88	5,508.79	1,390.61	351.27	19.35	5.81
153.	Philadelphia, Atonement Memorial	9,864.00	6,059.00	1,394.41	352.23	19.41	5.82
154.	Norristown, St. John's	11,269.59	5,380.69	1,408.22	355.72	19.60	5.88
155.	Bala, St. Asaph's	9,145.51	6,706.96	1,419.25	358.51	19.75	5.93
156.	Philadelphia, Incarnation	9,883.26	6,222.10	1,421.70	359.13	19.79	5.94
157.	Ardmore, St. Mary's	10,216.91	6,067.87	1,429.53	361.11	19.90	5.97
158.	Philadelphia, Christ, Germantown	10,527.29	6,779.25	1,571.52	396.97	21.87	6.56
159.	Philadelphia, Advocate Memorial	8,850.29	8,200.64	1,589.24	401.45	22.12	6.63
160.	Chester, St. Paul's	11,464.63	6,363.15	1,594.69	402.82	22.19	6 66
161.	Wayne, St. Mary's Memorial	11,695.58	6,259.70	1,598.46	403.78	22.25	6.67
162.	Jenkintown, Our Saviour	11,168.37	6,639.79	1,611.66	407.11	22.43	6.73
163.	Philadelphia, Christ Church	10,138.61	7,911.97	1,698.17	428.96	23.63	7.09
164.	Philadelphia, St. Mark's, Frankford	12,980.03	6,544.14	1,763.24	445.40	24.54	7.36
165.	Rosemont, Good Shepherd	12,409.33	7,217.43	1,825.28	461.07	25.40	7.62
166.	Philadelphia, St. Matthew's, Francisville	13,365.26	6,843.10	1,850.33	467.40	25.75	7.73
167.	Philadelphia, Grace, Mount Airy	13,688.00	6,814.78	1,874.15	473.42	26.08	7.82
168.	Philadelphia, St. Mary's, Hamilton Village	12,596.26	8,223.63	2,005.18	506.51	27.91	8.37
169.	Cheltenham, St. Paul's	15,564.04	7,661.01	2,193.14	553.99	30.52	9.16
170.	Philadelphia, St. Paul's Memorial, Overbrook	19,032.18	8,319.56	2,617.81	661.27	36.43	10.93
171.	Philadelphia, St. Peter's, Germantown	18,703.03	9,908.95	2,882.37	728.10	40.12	12.03
172.	Lower Merion, Redeemer (Bryn Mawr)	17,684.13	10,647.55	2,910.29	735.15	40.50	12.15
173.	Philadelphia, St. Luke's, Germantown	17,359.75	12,040.23	3,099.79	783.02	43.14	12.94
174.	Philadelphia, Calvary, Germantown	19,249.56	11,863.21	3,268.73	825.69	45.49	13.65
175.	Philadelphia, St. Clement's	20,352.06	11,873.86	3,380.86	854.02	47.05	14.12
176.	Philadelphia, St. Stephen's	17,684.70	15,807.70	3,685.10	930.86	51.29	15.39
177.	Philadelphia, St. Martin-in-the-Field	26,555.05	10,896.72	3,760.42	949.89	52.33	15.70
178.	Philadelphia, The Saviour	22,176.04	14,899.49	4,063.50	1,026.45	56.55	16.97
179.	Philadelphia, St. Peter's	23,138.53	14,992.09	4,179.96	1,055.87	58.17	17.45
180.	Philadelphia, St. Paul's, Chestnut Hill	29,170.79	11,920.05	4,185.70	1,057.32	58.25	17.48
181.	Philadelphia, St. Mark's	35,216.06	13,443.20	4,996.40	1,262.10	69.54	20.86
182.	Philadelphia, Holy Apostles	32,380.65	17,553.53	5,540.48	1,399.54	77.11	23.13
183.	Philadelphia, Holy Trinity	33,560.00	21,747.00	6,371.03	1609,.34	88.67	26.60
184.	Philadelphia, St. James's	39,524.07	19,313.96	6,531.76	1,649.94	90.91	27.27
185.	Philadelphia, St. Luke and the Epiphany	30,385.73	26,047.59	6,663.80	1,683.29	92.74	27.82

DIOCESAN LIBRARY

The following letter has been received from Mr. Henry Budd:

Dear Sir:

At a meeting of the Board of Control of the Diocesan Library attention was drawn to the following item, having reference to the action of the late Convention and appearing in your June issue:

"The Board of Control of the Diocesan Library in its annual report dealt at length with the subject of its claims on the Convention Fund, in view of a recommendation of the treasurer of the Diocese that the annual appropriation be discontinued. After a vigorous debate, in which the claims of the library were strongly asserted, the Convention (by a very large affirmative vote) continued the appropriation of $500 as a charge on the Convention Fund for the coming year."

This entirely misstates the action of the Convention, by which the following preamble and resolution were passed:

WHEREAS, At the time the Board of Control of the Diocesan Library and Reading Room, at the request of the Custodians of the Church House, surrendered possession of its room on the first floor of the Church House, thereby enabling the Custodians to rent out the said room for business purposes, it was understood and agreed between the Custodians and said Board of Control that in consideration of the removal of the Library from its said room on the first floor to less convenient quarters on the fifth floor there should be paid annually the sum of Five Hundred dollars out of rentals received from the Library's former room for the support of the Library, which understanding and agreement were duly authorized by the Convention in 1907 as a continuing agreement, held binding and carried out until 1915.

Resolved, That the Convention recognizes the said agreement as binding in morals and hereby instructs the Treasurer for the future to pay to the Treasurer of the Board of Control of the Diocesan Library and Reading Room the sum of $500 per annum out of rentals received for the room on the first floor of the Church House formerly occupied by the Library and now known as the store No. 1127 Walnut Street; said annual sum being for the maintenance of the Library as hertofore.

It is also worthy of note that the resolution was adopted, after a consideration of a report which contained the following: "While the Library the past year has had the sum of $500 out of the Convention Fund, the Board of Control does not think it a proper charge upon that fund under the circumstances, but believes that it is a proper charge upon

THE FERIAL CHORAL SERVICE

as used by the

Pennsylvania Chapter of the American Guild of Organists

PRINTED ON HEAVY CARDBOARD

PRICE { Single Copies - - 25 Cents
In quantities of 25 or more, special price

Apply to THE CHURCH NEWS, Charles H. Clarke, Business Manager
1016 Arch Street, Philadelphia

FERIAL RESPONSES.

As used by the Pennsylvania Chapter of the American Guild of Organists. And approved by The Right Rev. Philip M. Rhinelander, D.D., Bishop of Pennsylvania.

Sentences.
Exhortation.
The Confession.

MINISTER. PEOPLE.

Almighty and most mérciful Fáther. We have érred and strayed from Thy ways like lost shéep• We have fóllowed too much the devices and desires of our own heárts• We have offénded against Thy holy láws• We have left undone those things which we oúght to have done• And we have dóne those things which we ought nót to have done,• And there is nó health in us• But thóu O Lord have mércy upon us miserable offénders• Spáre thou those O God who confess their faúlts• Restóre thou those who are pénitent• Accórding to thy promises declared unto mankínd in Christ Jésus our Lórd. And gránt O most merciful Fáther for His sake• That we may hereafter live a gódly• righteous• and sóber life• To the glóry of thy holy Náme• A-men.

The Absolution.

PRIEST. PEOPLE.

Almighty God . . . . . Thy holy Name. A - men.

MINISTER. PEOPLE.

Our Father, Who art in heaven• Hallowed be thy Name• Thy kingdom come• Thy will be done on earth as it is in heaven• Give us this day our daily bread• And forgive us our trespasses• As we forgive those who trespass against us• And lead us not into temptation• But deliver us from evil• For thine is the kingdom, and the power, and the glory• For ever and ever• . . . . . A-men.

MINISTER. PEOPLE.

O Lord, o - pen Thou our lips. And our móuth shall shew fórth Thy praise.

"It shows a carefully trained sense of fitness and an accurate knowledge, which ought to be of much service in raising our musical and liturgical standards in this Diocese. . . . . I hope it will be largely used."

PHILIP M. RHINELANDER
Bishop of Pennsylvania

Special Notice

If any of the clergy have any items of musical interest to report from their parish we shall be glad to include them in our Church Music Department. Notices of same should be sent to

S. WESLEY SEARS
2210 Sansom Street

Hoping that you may have some interesting material to send us, we are,

Very truly yours,
THE BOARD OF MANAGEMENT

Wedding Gifts

JEWELS
SILVER
CLOCKS

J. E. CALDWELL & CO.
PHILADELPHIA

When alterations are completed, J. E. Caldwell & Co. will occupy their new store, Chestnut and Juniper Sts.

Learn to Save!

One Dollar will open an account with

The Western Saving Fund Society of Philadelphia

(Incorporated Feb. 8, 1847)

TENTH AND WALNUT STREETS

The Signature that cannot be Forged

Whether you write, or not, you can, if you so desire, record your finger prints on your account with this Society.

There Are No Two Finger Prints Alike

The Finger Print is a positive safeguard against forgery.

Interest 3 65/100 Per Cent.

Assets, over $40,000,000 Deposits, over $37,000,000

OUR KENSINGTON OFFICE IS AT FRONT AND YORK STREETS

The Real Estate Trust Company

OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

Interest allowed on Deposits subject to check at sight

Takes charge of real estate, collects and remits incomes

Loans money on First Mortgage on improved real estate, and on Stock Exchange collaterals at best rates

Acts as Executor, Administrator, Trustee, Committee, Assignee, etc.

Safe Deposit Vaults. Safes $5.00 per annum and upward

GEORGE H. EARLE, Jr., President

S. F. HOUSTON, Vice-President — WILLIAM R. PHILLER, Sec'y

EDWARD S. BUCKLEY, Jr., Treas. — J. A. McCARTHY, Trust Officer

THE BANK OF NORTH AMERICA

(NATIONAL BANK)

Philadelphia

OLDEST BANK IN THE UNITED STATES
CHARTERED BY CONGRESS 1781
NATIONAL BANK 1864

HARRY G. MICHENER, President
CHARLES H. HARDING, Vice-President
SAMUEL D. JORDAN, Vice-President
E. S. KROMER, Cashier
WILLIAM J. MURPHY, Asst. Cashier
RICHARD S. McKINLEY, Asst. Cashier
CHARLES M. PRINCE, Asst. Cashier
A. C. McILHENNY, Asst. Cashier

Capital - - - - -	$1,000,000.00
Surplus and Undivided Profits	1,992,411.83
Deposits - - - -	19,852,063.13

Accounts of Banks, Bankers, Corporations, Firms, and Individuals Solicited

MEMORIALS
WINDOWS TABLETS
THE D'ASCENZO STUDIOS
1608 Ludlow Street Philadelphia
7 East 42d Street New York
References { Chapel of the Intercession, New York City
St. Mark's P. E. Church, Frankford, Phila., Pa.

HOLMESBURG GRANITE CO.
410 COMMERCIAL TRUST BUILDING
15th ST. AND S. PENN SQUARE PHILADELPHIA
Telephone, Spruce 2171

Heaton, Butler & Bayne
Glass Stainers
BY APPOINTMENT TO THE LATE
KING EDWARD VII
Stained Glass, Mosaics, Church Decorations, Memorial Brasses, etc.
Designs and estimates on application to
Heaton, Butler & Bayne
(New York) Limited
437 Fifth Ave., Knabe Building, New York

JOSEPH DE STEFANO
Clerical Tailor and Importer

CASSOCKS
SURPLICES
STOLES GOWNS
HOODS
Anything Clerical
Specialty in Bishop Robes
Bell Telephone, Walnut 21-76
1040 Pine St., Philadelphia, Pa.

E. MAENE ART FURNITURE
SCULPTOR
INTERIOR AND EXTERIOR DECORATIONS
COMPOSITION STONE
312 SOUTH FOURTH STREET
309 SO. LAWRENCE STREET
(Between 4th and 5th, Spruce and Pine)
PHILADELPHIA, PA.

JOHN J. DOYLE
Plain and Ornamental Plasterer
CALCIMINING, ROUGH CASTING, PEBBLE DASH and CEMENT WORK
Estimates Cheerfully Furnished
Jobbing Promptly Attended to
BRYN MAWR, PA.

the rental of the Library's in accordance with the agreement or the arrangement, whichever one chooses to call it, made by the Convention in 1907."

In view of the above I was asked by my colleagues to write to you and request a correction of the error into which your paper had inadvertently fallen, and I have no doubt that you are as desirous as we are that nothing but the truth should appear in THE CHURCH NEWS.

Yours very truly,
HENRY BUDD.

CHRIST IN FLANDERS

(Reprinted from the *Spectator* of September 11th)

We had forgotten You, or very nearly;
You did not seem to touch us very nearly.
Of course we thought about You now and then;
Especially in any time of trouble.
We knew that You were good in time of trouble,
But we are very ordinary men.

And there are always other things to think of;
There's lots of things a man has got to think of—
His work, his home, his pleasure and his wife;
And so we only thought of You on Sunday—
Sometimes, perhaps, not even on a Sunday,
Because there's always lots to fill one's life.

And all the while, in street or lane or byway,
In country lane, in city street or byway
You walked among us, and we did not see.
Your Feet were bleeding as You walked our pavements.
How *did* we miss Your Footprints on our pavements?
Can there be other folk as blind as we?

Now we remember; over here in Flanders
(It isn't strange to think of You in Flanders.)
This hideous warfare seems to make things clear.
We never thought about You much in England,
But now that we are far away from England,
We have no doubts, we know that You are here.

You helped us pass the jest along the trenches,
Where, in cold blood, we waited in the trenches,
You touched its ribaldry and made it fine.
You stood beside us in our pain and weakness;

THE LOUIS XIV ANTIQUE CO.
Curiosities, Objets d'Art, Old Miniatures, Laces, Paintings, Porcelains, Draperies, Choice Antique Jewels
C. V. MILLER
249 Fifth Avenue New York
Cor. 28th Street and 5th Avenue
Phone, Madison Sq. 935

Bell and Keystone Phones
SNYDER & CO.
Manufacturers and Dealers in
Furniture, Carpets, Bedding, Etc.
Show Rooms 134 N. Tenth St.
Factory 266-268-270 S. American St
Philadelphia

The Cunningham Piano Co.
Makers of
The Matchless Cunningham, Girard and Forrest Uprights, Grands, and Player Pianos
DIRECT FROM FACTORY TO YOU AT FACTORY PRICES
1101 Chestnut Street
Philadelphia, Pa.
FACTORY: 50th Street and Parkside Avenue

Wood Work of Quality
Church Work a Specialty
WEBER
Mill Work Stair Work Flooring
Cabinet Work
O. M. WEBER CO., Inc.
North Wales, Pa.

We're glad to think You understood our
weakness—
Somehow it seems to help us not to
whine.

We think about You kneeling in the
Garden.
Ah! God! the agony of that dread
Garden.
We know you prayed for us upon the
Cross.
If anything could make us glad to bear it,
Twould be the knowledge that You willed
to bear it —
Pain—death—the uttermost of human
loss.

'Though we forgot You, You will not
forget us.
We feel so sure that You will not forget
us,—
But stay with us until this dream is
past;
And so we ask for courage, strength and
pardon.
Especially, I think, we ask for pardon,
And that You'll stand beside us to the
last.

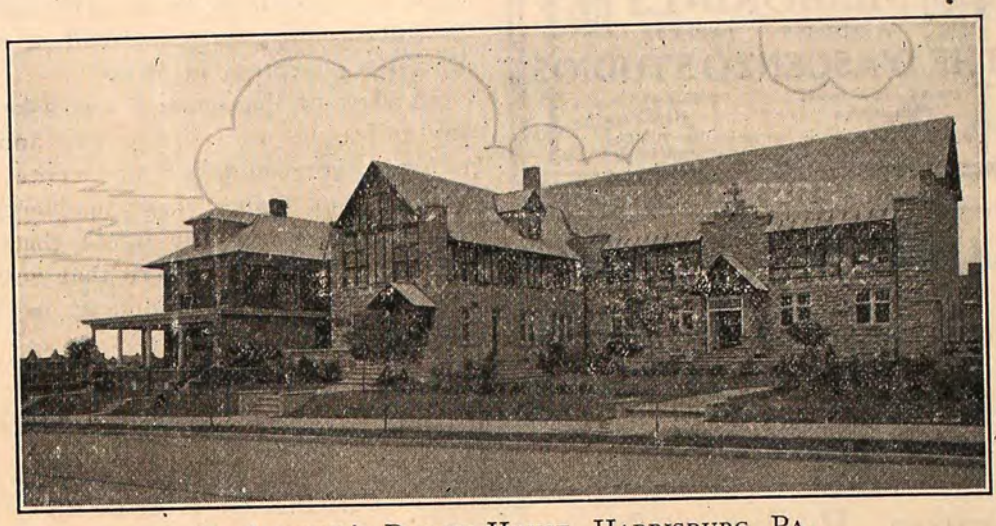
L. W.

CHURCH PENSION FUND

At a meeting of the Trustees of the General Clergy Relief Fund, held at 14 Wall street, New York City, the Trustees, by unanimous action, took an important step in unifying the system of pension and relief of the clergy, widows and orphans of the Episcopal Church. It was agreed that the General Clergy Relief Fund would hereafter work with the Church Pension Fund toward one system which, when the five million dollars now sought for by the Church Pension Fund is obtained, will be consummated through a merger of the two systems. For sixty-one years the General Clergy Relief Fund has by its efficient charitable system been the almoner of the Church for the aged clergy, widows and orphans. The corporation has a capital of some $700,000, and has distributed each year about $120,000, a fund which has been built up largely under the leadership of the Rev. Alfred J. P. McClure of Philadelphia.

The following statement has been issued by the officers of the General Clergy Relief Fund and the Church Pension Fund:

The Trustees and officers of the General Clergy Relief Fund, looking back with gratitude at the labors of the Fund for the sixty-one years of its history, particularly during the sixteen years of the present administration, anticipate with pleasure the fruition of these labors in the early establishment of a complete pension system for the Church in the Church Pension Fund. Until March 1, 1917, the Trustees of both funds, who will work in close connection, request



ST. ANDREW'S PARISH HOUSE, HARRISBURG, PA.
Architect: H. Reese, Harrisburg, Pa.
ROOFED WITH AMBLER ASBESTOS SHINGLES "CENTURY BRAND"

You Need Not Roof Your Buildings More than Once

just as it is necessary to build the foundations but once, if you use the one roofing material that cannot burn, that is wind, water, weather proof, which never grows old, never looks shabby, never requires repairs or painting—

AMBLER Asbestos CENTURY BRAND Shingles

The Roof that is as Permanent as the Foundation

Ambler Asbestos Shingles are made of Portland cement and Asbestos fibre, two indestructible materials, built up layer upon layer, and, under great pressure are pressed mirror smooth and free from air-holes. The asbestos reinforces the cement as steel rods do a wall.

And these shingles produce the most beautiful effects imaginable; they are made in a variety of styles, adapted to any type of architecture; they come in Newport Gray, Indian Red, Blue Black—natural, tasteful, non-fading colors, which blend to any color scheme.

Let us tell you the full story, send you prices and pictures.

KEASBEY & MATTISON CO.
Dept. C–3
AMBLER, PA., U. S. A.

SAMUEL YELLIN, METAL WORKER IN VARIOUS ARTISTIC LINES FOR CHURCHES AND OTHER BUILDINGS. : : : : :
5520-22-24 ARCH STREET
PHILADELPHIA
PENNSYLVANIA

G. B. Smith C E. Hardican H. W. Smith
SMITH, HARDICAN CO.
CONTRACTORS
CARPENTERS AND BUILDERS
LIST OF WORK DONE
ST. AMBROSE MISSION
ST. PAUL'S MEMORIAL, OVERBROOK
Alterations and Additions
CHURCH HOUSE, 12th and Walnut Streets
Alterations
CHURCH OF THE EVANGEL, 18th and Tasker Streets. Alterations and Additions
PARISH HOUSE, GRACE CHURCH
Haddonfield, N. J.
SUNDAY SCHOOL BUILDING 22d and Moore Streets. 22d Street M. E. Church
1606 Cherry Street Philadelphia, Pa.
BOTH PHONES

WILLIAM B. MARGERUM
GENERAL VICTUALER
Dealer in the Finest Quality
BEEF, MUTTON, LAMB, VEAL, HAMS,
BACON, LARD, TONGUES
And Provisions in General
THE STANDARD HOUSE FOR THE CHOICEST
THE MARKET PRODUCES
STALLS, 1000 to 1020 Tenth Avenue
913 to 921 Ninth Avenue
OFFICE, 28 to 35 Avenue A
READING TERMINAL MARKET
12th and Arch Sts. Philadelphia
Telephone Connections
Bell, 2702 Filbert. 2703 Filbert Keystone, 258 Race

parishes and individuals to continue their usual contributions to the General Clergy Relief Fund. On March 1, 1917, when the Five Million Reserve of the Church Pension Fund is planned to be accumulated, the two funds, acting under the authority of the General Convention and a special law of the State of which both are corporations, will merge under the title of "The Church Pension Fund." After that date all liabilities of the General Clergy Relief Fund will be assumed by the Church Pension Fund, and the assets of the General Clergy Relief Fund will be held under the trusts with which they are now impressed. Collections for the General Clergy Relief Fund will cease to be taken separately; the assessment by the Church Pension Fund on parishes of 7 per cent. on their clerical salaries will carry the entire cost of pensions to the clergy and their families. The Trustees and officers of the General Clergy Relief Fund request all of its friends to contribute generously to the $5,000,000 reserve, which will enable the Church Pension Fund to start its system. The Trustees of both funds express their high appreciation of the services of the Rev. Mr. McClure, who, as Executive Officer of the General Clergy Relief Fund, has been an effective instrument in preparing the Church for a comprehensive pension plan.

(Signed) DAVID H. GREER,
President, General Clergy Relief Fund.

(Signed) ALFRED J. P. MCCLURE,
Treasurer and Financial Agent,
General Clergy Relief Fund.

(Signed) WILLIAM LAWRENCE,
President, the Church Pension Fund.

(Signed) MONELL SAYRE,
Secretary, the Church Pension Fund.

ST. MONICA

St. Monica, near Forty-second Street and Woodland Avenue, is one of the more recently established of our diocesan missions for colored people.

It was begun in September, 1914, and until December 12, 1915, the Sunday services were held in the Divinity School Chapel, 5000 Woodland Avenue. The basement of the parish house having been completed, all the services were transferred there.

The location is a good one because it is central to a number of groups of colored people who can best be reached by the erection of a church and parish house at this point. Here, besides the regular Church services, a good social work can be carried on for Southwest Philadelphia. This is very much needed. The world is all alive with its many allurements and we need very much to build up characters that can resist them. We need such Christian activities specially because of the class of colored people we are continually receiving from the South. If

R. R. Bringhurst & Co.
38 North Eleventh Street
Philadelphia
Both Phones

One of New York's Select Hotels
The WEBSTER
40 West 45th Street
Near Fifth Avenue and Grand Central Terminal
CONVENIENT TO PENNSYLVANIA DEPOT BY FIFTH AVENUE STAGE
MODERATE RATES
PAUL L. PINKERTON, Proprietor

MARK McNALLY
Plumbing and Heating
in all its branches
39 Penn Street Bryn Mawr, Pa.
Phone, Bryn Mawr 305 W

PHONES
Keystone: Race 323 Bell: Spruce 2182
WM. R. HEINS & CO.
PAVING CONTRACTORS
Cement and Concrete Work
1713 MORAVIAN STREET
PHILADELPHIA, PA.

Established 1819 Telephones
JAMES T. ALLEN & SON
J. Turley Allen
Plasterers
212 South Tenth Street
Philadelphia

we do not look upon them in the right way, they are sure to look after us in the wrong way.

The members of St. Monica are alive and are anxious to do all they can for the extension of Christ's kingdom in this neighborhood, but they are unable to furnish the means with which to erect buildings.

The Church can carry light to this neighborhood if she is so minded. We are presenting this as a grand opportunity for a manifestation of real patriotism as well as Church extension in our beloved diocese.

Eighteen hundred dollars more is needed for the payment of work already done; $4,000 more would build the next story and $5,000 for the third, which would complete the building.

There is ground enough for the erection of the church. Is not this a splendid opportunity to erect a monument in loving memory of some one now resting in Paradise?

HENRY C. PHILLIPS,
Archdeacon for Colored Work.
751 S. Fifteenth Street.

LIST OF MISSIONARIES AVAILABLE FOR APPOINTMENT

BRAZIL
Rt. Rev. L. L. Kinsolving, D.D.

CUBA
Rev. C. E. Snavely

CHINA
Hankow—Rt. Rev. L. H. Roots, D.D.
Rev. A. S. Cooper
Rev. C. F. Howe
Rev. T. R. Ludlow
Rev. T. P. Maslin
Deaconess Gertrude Stewart
Shanghai—Miss Margaret H. Bailey
Rev. E. R. Dyer
Rev. G. F. Mosher
Rev. M. H. Throop

JAPAN
Kyoto—Rt. Rev. H. S. G. Tucker, D.D.
Rev. P. A. Smith (in Fifth Province)
Tokyo—Rt. Rev. John McKim, D.D.
Rev. C. H. Evans
Rev. S. H. Nichols

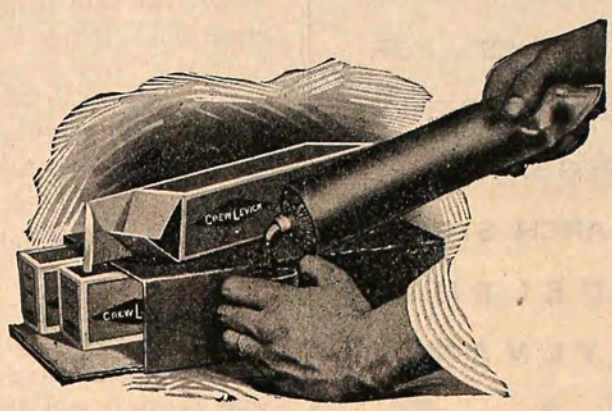
THE PHILIPPINES
Miss B. E. L. Masse

PORTO RICO
Rt. Rev. C. B. Colmore, D.D.
Rev. Samuel Sutcliffe
Rev. P. R. R. Reinhardt

MISSIONARY NOTES

We are rejoiced to be able to report that the offerings of the Church for the One Day's Income Fund exceed $110,000. This sum has come in small amounts from many people, and seems to demonstrate that the giving of one day's income as a special act of devotion and

GREASE IN TUBES
—the modern way
EASY CLEAN ECONOMICAL
The gentleman motorist will demand it



CREW LEVICK COMPANY
Land Title Building, Philadelphia

FRITZ & LA RUE
INCORPORATED
Importers and Retailers
Oriental Rugs
Domestic Rugs and Carpets
Hardwood Floors
1124 CHESTNUT STREET

ESTABLISHED 1840

Seventy-five Years' Experience in Good Painting

F. A. BLACK & SON

FRANCIS F. BLACK

Painting and Decorating

620 S. Washington Square

PHILADELPHIA

TELEPHONE CONNECTION

CHOOSE YOUR STYLE

Gray and White Hair

with all the intermediate shades from iron gray to cream white, may here be had in the finest quality cut hair. Our stock is superior, enabling us to match even the rarest shades with perfection. Ventilated transformations my specialties.

SAMUEL LEHMAN

Established 1882 Wig and Toupee Maker

128 N. 8th St., Near Cherry

Insurance Conveyancing

One of our specialties: "Financing your Real Estate"

LEWIS A. TAULANE

(C. William Spiess)

Real Estate in All Its Branches

S. W. Cor. Ninth & Walnut Streets

Mortgage Loans of all kinds negotiated

Notary Public Commissioner of Deeds for New Jersey

JAMES C. DRISCOLL

CONTRACTOR

AND BUILDER

WEIGHTMAN BUILDING

PHILADELPHIA

sacrifice has appealed strongly to many Church people.

On account of the physical condition of Bishop Brooke, the presiding bishop has appointed Bishop Thurston, of Eastern Oklahoma, to take charge temporarily of the District of Oklahoma. In this connection we are glad to state that Bishop Brooke is making satisfactory recovery from his recent critical illness.

Bearing upon its surface the following very appropriate inscription: "Tell it out among the heathen that the Lord is King," a handsome bronze bell is now en route to the tower of the new St. Michael and All Angels Church at Wuchang, China, of which the Rev. Robert E. Wood is priest-in-charge. The bell is a gift of a woman who resides in Boston, and was cast at the foundry of the Meneely Bell Company of Troy.

Ten clergy in the Indian field of South Dakota have served for terms extending from twenty-five to forty-five years. In these days of many and frequent changes changes among our clergy these records speak with no uncertain sound. There may be other reasons for the success of the Church's work among the Indians of South Dakota, but the main secret has surely been these noble examples of patient and devoted service.

Bishop Ferguson, who died in Liberia, Africa, on August 2d, was the only Negro in the House of Bishops. He literally died at his task, for paralysis of the heart seized him while he was sitting at his desk engaged in correspondence with the workers in the field. He lived only for a few minutes. His funeral was a national event; the President, Cabinet and public officials attended, and the whole republic mourned its loss. Without doubt Bishop Ferguson was the largest moral and religious influence in the nation.

The daily press amusingly states that "the names of a Protestant Episcopal bishop and of numerous clergymen were among the 3,500 on the rolls of the 8th, 9th and 10th regiments of the Plattsburg military camp of instruction when the registration lists closed to-day. The bishop is the Rt. Rev. J. DeWolf Perry, of Rhode Island. A Methodist bishop, the Rev. Charles H. Brent, of the Philippines, arrived here to-day to remain throughout the encampment as a guest of Major General Leonard Wood."

OPEN FOR ENGAGEMENTS

SOPRANO SOLOIST, experienced in Episcopal Church music. State salary. Thoroughly understands church services. References. Address Church News Office, 1006 Arch St., Philadelphia.

BOOKS

WELL WORTH READING

By REV. ARTHUR CHAMBERS

Associate of King's College, London

Our Life After Death will bring to many a larger hope and clearer insight in the face of death—*St. Andrew's Cross.*

Man and the Spiritual World. Impossible to read it without interest and profit.—*Lutheran Observer.*

Thoughts of the Spiritual. It will encourage men to live for the spirit and eternity.—*London Family Churchman.*

Problems of the Spiritual. He is better qualified to write upon this subject than any man living.—*New York Observer.*

Each 12mo. Cloth $1.00 net, by mail, $1.10

GEORGE W. JACOBS & CO.

Publishers, Booksellers and Stationers

1628 Chesnut Street : : Philadelphia

D. W. RITCHEY & CO.

Unlisted and Inactive

Bonds and Stocks

Bought—Sold—Quoted

Write for Information on any Bonds or Stocks you may be interested in

Finance Building Philadelphia

Government obligations represent the highest form of credit

We offer

Imperial Russian 5½%

Internal Loan of 1916

To Yield 5.70%

Particulars upon application

BRAUNGARD & CO.

STOCK EXCHANGE BLDG., PHILADELPHIA

Your home deserves
Your pocketbook demands

TRADE MARK **NICE** REG. U.S.A.

VARNISHES FILLERS
PAINTS STAINS

EUGENE E. NICE

Manufacturer

272-274 South Second Street
201-3-5-7 Spruce Street
PHILADELPHIA

¶ If you have experienced delays, mistakes, overcharges, or unworthy results in your printed matter, why not end your annoyance now by communicating with us?

WINSTON BUILDING

CATALOGS, examination papers and stationery should be exactly right, delivered on time and at reasonable charges. Expert, interested service alone can relieve you of exasperations. Our expert service lifts all your printing troubles off your shoulders. We can devise styles to suit your taste and carry them through all your work. We specialize in educational printing. Catalogs, monographs, examination papers, bulletins, foreign languages, school and college magazines, class records, stationery—work that is "all Greek" to most printers—all are handled by our large organization in a way that has pleased many of the best-known institutions in the East. Some have employed us for twenty-five years.

¶ No piece of work is too large or too small to receive our prompt and courteous attention

COPYRIGHT, E M. S.

THE JOHN C. WINSTON COMPANY

Book Publishers WINSTON BUILDING *Printers and Binders*

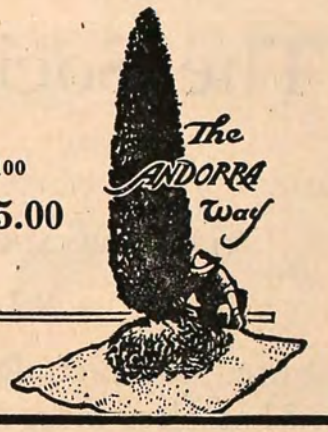
1006-1016 ARCH STREET, PHILADELPHIA, PA.

Plant for Immediate Effect
Not for Future Generations

Special Peony Offer

Our selection of Heavy Field Grown Plants that will *bloom next spring.* You can make no better investment for next year's garden.

	Per 10	25	50	100
Selected Plants . . .	$3.50	$7.50	$13.50	$25.00



ANDORRA NURSERIES
Wm. Warner Harper *Proprietor*
Chestnut Hill, Phila. Pa.
Box 22

A Landscape Gardening and Nursery Service

Based on an Experience of 62 Years in this One Line of Business

Whether it be Evergreens, Trees, Shrubs, Perennials—one, one hundred or one thousand, we are able to supply them.

Our Service includes development of Estates, Professional Advice, Surveys, Engineering, Planting Plans, Road Making, Etc.

The Pruning and general care of trees, shrubs, etc., is given special attention.

Competent superintendents, foremen and workmen, also equipment for carrying out all work.

Inquiries will receive prompt attention.

Literature sent upon application.

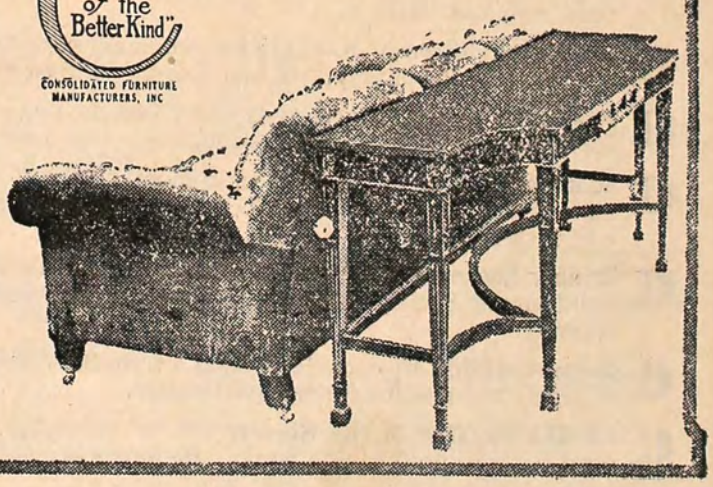
The bulb booklet is ready for distribution.

THOMAS MEEHAN & SONS
ESTABLISHED 1854
Nurserymen and Landscape Gardeners
6755 Chew Street Germantown, Philadelphia

The handsome Davenport Table illustrated is of the Adam Period. It is exquisitely hand-carved, of solid mahogany, 72 inches long, with one drawer Price—$45.00.
This is only one of the many fine period reproductions to be found in our showrooms.

Consolidated FURNITURE MANUFACTURERS INC.
1015-1017 Filbert St., Phila.
159 Madison Ave., New York
Out of the High Rent District

"Furniture of the Better Kind"
CONSOLIDATED FURNITURE MANUFACTURERS, INC



The Philadelphia & Reading Coal and Iron Company

MINERS AND SHIPPERS OF

FAMOUS READING ANTHRACITE

Ask Your Dealers for it.

The Best Prepared Coal on the Market

The Standard for Nearly 100 Years.

The Society for Organizing Charity

PHILADELPHIA

419 South Fifteenth Street

STEVENS HECKSCHER, President — HENRY TATNALL, Treasurer

82 Paid Workers---350 Volunteers

Distributed, in relief alone, last year	$70,000
Care of homeless men, in Wayfarer's Lodge	51,000

10,488 families came under its care; and 15,000 homeless men and boys

The Society aims at Family Rehabilitation, and at Prevention of the Causes of Distress, and at Construction which shall make such Prevention permanent

Endorsed by Philadelphia Chamber of Commerce

CONTRIBUTIONS SOLICITED

This advertisement is paid for by a friend of the Society

The Children's Aid Society of Pennsylvania

depends in large part for the support of its work upon private contributions. It does for homeless and neglected children what you would like to do if you had the time and opportunity.

- **The Society helps children** who are in trouble without restriction as to race, creed or color, providing for them with due regard to their religious faith.
- **It places children** in good private families—usually in the country—with or without payment of board, according to circumstances.
- **It selects foster homes** by a most careful process of investigation carried on by skilled agents through personal visits.
- **It supervises children** after placement by frequent visits by agents, by pastors' and school teachers' reports, correspondence and local committees.
- **It now has over 2400 children** in its care. For about **1200** of these children the Society pays board in carefully selected families in the country.
- **Anyone willing** to consider taking a friendless child into their family is urged to write for further particulars.
- **Checks payable to the Society** will be promptly acknowledged and used for this child-saving work. **Bequests are solicited.**

Main Office **416 South Fifteenth Street** Philadelphia

The Sheltering Arms

OF THE

Protestant Episcopal Church

717 FRANKLIN STREET

This institution will care for, in extremity, any mother with a young child—whether a young girl who has gone astray through temptation or neglect, or a deserted wife. It also receives motherless babies or foundlings.

J. C. BOGAN, Treasurer

660 Drexel Building, Philadelphia

Evangelical Education Society

of the

Protestant Episcopal Church

OFFICE

The Church House

Room 11

Twelfth and Walnut Sts., Philadelphia

SCHOLARSHIPS

Resolved, That in granting aid, preference shall be given to Candidates for Holy Orders who possess *full literary qualifications*, and who are *worthy on account of Christian character, high scholarship, vigorous health, and natural energy and force.*

We give our contributors the *choice of agency* in the great work of preaching the Gospel. They may do either by the *living voice* or the *printed page.*

Officers of the Society

BOARD OF MANAGERS

President
WILLIAM S. HARVEY.

General Secretary
REV. S. LORD GILBERSON, M.A.

Active Vice-President
RT. REV. THOMAS J. GARLAND, D D.

Treasurer
ALFRED LEE, ESQ.

General Counsel
HAROLD GOODWIN, ESQ.

TERM EXPIRING 1918.

Rev. J. G. Bawn, Ph.D., Philadelphia.
Rev. Carl E. Grammer, D.D., Philadelphia.
Rev. H. Richard Harris, D.D., Philadelphia.
Rev. J. DeWolf Perry, D.D., Philadelphia.
Rev. Royden R. Yerkes, D D., Philadelphia.
Charles H. Clarke, Philadelphia.
W. M. Coates, Philadelphia.
George R. Yarrow, Philadelphia.

TERM EXPIRING 1917.

Rev. W. S. Baer, Elizabeth, N. J.
Rev. George H. Toop, Philadelphia.
Rev. J. B. Falkner, D.D., Philadelphia.
Rev. Joseph P. Morris, Philadelphia.
Allen Childs, Philadelphia.
Harold Goodwin, Esq., Philadelphia.
Howard R. Sheppard, Philadelphia.
J. Nicholas Mitchell, M.D., Philadelphia.

TERM EXPIRING 1916.

Rev. Llewellyn N. Caley, B.D.
Rev. Robert Johnston, D.C.L., Philadelphia.
Rev. Floyd W. Tomkins, S.T.D., Philadelphia.
Rev. Stewart P. Keeling, Philadelphia.
J. Turley Allen, Philadelphia.
George B. Hawkes, Esq., Philadelphia.
Henry D'Olier, Philadelphia.

Committee on Finance.

Alfred Lee, Esq., Treasurer.
William M. Coates.
Allen Childs.
Henry D'Olier.
George R. Yarrow.

Publication

Rt. Rev. Thomas J. Garland, D.D.
Rev. Llewellyn N. Caley.
Rev. J. DeWolf Perry, D.D.
Harold Goodwin.
Rev. S. Lord Gilberson, General Secretary.

MISS ELLA R. SUYDAM
1611 WALNUT STREET

CHINA FIRING
MATERIALS

Lessons Given in China Painting
Orders Taken for Decorated China

PHONE: Chestnut Hill 874

Arnold Aiman
Slate, Tile and Asbestos
ROOFING

Residence Wyndmoor, Pa.
P. O. Chestnut Hill Philadelphia

Get the
Apollo and Family Brands
of pure food from your grocer.
HALPEN, GREEN & CO., Philadelphia

REMEMBER
Tartan Brands
when ordering your groceries
Teas, Coffee, Canned Goods
ALFRED LOWRY & CO.
Philadelphia

Robert Shoemaker & Co.
Importers and Wholesale Druggists
Manufacturers of
PHARMACEUTICAL PREPARATIONS
DRUG MILLERS
IMPORTERS OF LUCCA CREAM OLIVE OIL
N. E. Corner 4th and Race Streets
ESTABLISHED 1837 PHILADELPHIA

WE WILL
HEAT BY STEAM, WATER, VACUUM OR VAPOR
LIGHT BY ELECTRICITY
AND CLEAN WITH THE WORLD FAMOUS TUEC
YOUR BUILDING—
AND DO IT WELL
Philadelphia Steam Heating Company
CONSULTING AND CONSTRUCTING ENGINEERS
Juniper and Cherry Sts., Philadelphia

Geo. W. Fossett Harry J. Fossett
Telephone Connections
GEO. W. FOSSETT & SON
Sheet Metal Cornice and Skylight Works
TIN, SLATE AND TILE ROOFING JOBBING
10 North 55th Street, Philadelphia

BE PARTICULAR
It Costs No More
PURITY AND CLEANLINESS OUR HOBBY
MILK - CREAM
Visit Our Sunlight Parlors
WILLS - JONES
1511-37 N. 26th Street

Compensation Experts RATE REDUCERS
Beidler & Bookmyer
INSURANCE
424 WALNUT ST., PHILADELPHIA
Special Rates for Automobile Insurance

Women Investors

often lack the natural protection of a business man in the family, and are largely dependent for financial advice on those who have no definite and intimate knowledge of their particular securities.

INVESTORS' SERVICE

is a co-operative, analytical research bureau, but its reports are given in "Plain English."

Banks, trust companies and private investors generally have found membership to be of the utmost importance.

Membership in INVESTOR'S SERVICE is the best safeguard of your investments.

The Women's Department, in charge of
MISS C. A. MUNROE

is conducted with the same business courtesy, the same access to data and the same efficiency as obtain in the general office.

Reports are absolutely impartial.

We do not own bonds.

H. EVAN TAYLOR, Inc.

INVESTOR'S SERVICE

303-4-5-6 Morris Building **Philadelphia, Pa.**

CLARENCE L. HARPER **ALBERT E. TURNER**

HARPER & TURNER

INVESTMENT BANKERS

1000-1012 Stock Exchange Building
Philadelphia

MEMBERS PHILADELPHIA STOCK EXCHANGE

Private Wire to New York

SPECIALISTS IN

PENNSYLVANIA STATE TAX FREE SECURITIES

We own at all times a diversified list of investment bonds which have been chosen after thorough examination and which we believe yield as large an income as is commensurate with

SAFETY OF PRINCIPAL

This list will be sent on application. We shall be glad to have you call upon us at any time for quotations or information.

CAPITAL $1,000,000.00 **SURPLUS $1,250,000.00**

The Commonwealth Title Insurance and Trust Co.

Chestnut and Twelfth Streets

PHILADELPHIA

PAYS INTEREST ON DAILY BALANCES
INSURES TITLES TO REAL ESTATE
RENTS SAFE DEPOSIT BOXES $3 TO $100
TAKES ENTIRE CHARGE OF REAL ESTATE
ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND TRUSTEE
WILLS RECEIPTED FOR AND KEPT WITHOUT CHARGE

WE INVITE YOUR BUSINESS

DIMNER BEEBER, President **JAMES V. ELLISON, Treasurer**

To Insure the Safety of Your Interests When Investing Money

We select bonds from the great number obtainable in New York, Philadelphia and Baltimore; after a careful investigation of those which appear to be above the average value. From these we purchase and recommend only the most desirable.

Excellent results have been obtained by our customers, due to the consistent thoroughness, care and accuracy of the investigations of our statistical department.

BROOKE, STOKES & CO.

Members Philadelphia Stock Exchange

15th & WALNUT STREETS

Philadelphia

120 BROADWAY
New York

CALVERT BUILDING
Baltimore

Press of THE JOHN C. WINSTON Co., Philadelphia.